

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 1

Q.NG01**WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?**

Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE			
	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
UNWEIGHTED BASE												
2022	1038	984	306	304	363	315	319	415	403	649	452	518
WEIGHTED BASE												
2015	983	1032	299	317	370	331	294	405	540	581	421	474
100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
POLLUTION (ANY MENTION)												
448	212	237	57	72	105	63	66	86	140	137	86	85
22%	22%	23%	19%	23%	28% ^{cf}	19%	22%	21%	26% ^l	24% ^l	21%	18%
TRAFFIC CONGESTION												
245	129	116	24	44	54	37	39	47	80	84	49	32
12%	13%	11%	8%	14%	15% ^c	11%	13%	12%	15% ^l	14% ^l	12% ^l	7%
WASTE DISPOSAL AND LITTER												
283	125	158	31	29	60	57	50	56	87	89	64	43
14%	13%	15%	10%	9%	16% ^d	17% ^{cd}	17% ^{cd}	14%	16% ^l	15% ^l	15% ^l	9%
CROP SPRAYING/INSECTICIDES/ PESTICIDES												
57	25	32	3	11	8	14	11	11	25	20	4	8
3%	3%	3%	1%	3%	2%	4% ^c	4% ^c	3%	5% ^{kl}	3% ^k	1%	2%
PYLONS/OVERHEAD POWER LINES												
32	15	16	2	2	9	6	8	5	7	15	4	6
2%	2%	2%	1%	1%	2%	2%	3%	1%	1%	3%	1%	1%
ELECTRICITY SUBSTATIONS												
22	6	16	2	4	5	6	5	*	3	8	4	7
1%	1%	2%	1%	1%	1%	2% ^h	2% ^h	*	1%	1%	1%	1%
ELECTRIC FIELDS/MAGNETIC FIELDS/ELECTRO-MAGNETIC FIELDS/EMFS												
20	11	10	3	3	2	3	5	4	4	6	2	8
1%	1%	1%	1%	1%	*	1%	2%	1%	1%	1%	*	2%
MOBILE TELEPHONES												
29	8	21	5	3	5	7	6	3	5	8	7	9
1%	1%	2% ^a	2%	1%	1%	2%	2%	1%	1%	1%	2%	2%
MOBILE TELEPHONE MASTS												
27	10	17	2	2	5	8	9	1	7	9	3	8
1%	1%	2%	1%	1%	1%	2% ^h	3% ^h	*	1%	2%	1%	2%

Proportions/Mean: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - i/j/k/l

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	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
WEIGHTED BASE												
2015	983	1032	299	317	370	331	294	405	540	581	421	474
100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
GENETICALLY MODIFIED (GM) FOODS	43	18 24	4 7	11 6	7 7	7 7	7 7	7 7	16 15	10 10	2 2	*
	2%	2% 2%	1% 2%	3% 2%	2% 2%	2% 2%	2% 2%	2% 2%	3%l	3%l	2%l	*
NUCLEAR WASTE	109	57 51	11 15	23 20	26 14	35 14	38 18	18 18	6% 38	7% 18	4% 18	4% 18
	5%	6% 5%	4% 5%	6% 6%	9%ch	4% 4%	4% 4%	4% 4%	6% 7%	7% 7%	4% 4%	4% 4%
NUCLEAR POWER STATIONS	44	22 21	7 6	8 7	5 11	18 15	9 2	2 2	3%l	3%l	2%l	*
	2%	2% 2%	2% 2%	2% 2%	2% 3%	3%l	3%l	2%l	3%l	3%l	2%l	*
NUCLEAR WEAPONS/TESTING	22	11 11	3 2	4 6	4 3	6 7	4 5	3 11	1% 7	1% 7	1% 4	1% 5
	1%	1% 1%	1% 1%	1% 2%	1% 1%	1% 1%	1% 1%	1% 1%	1% 1%	1% 1%	1% 1%	1% 1%
WIND FARMS	54	34 20	5 7	7 4	14 18	19 18	10 8	8 8	3% 18	3% 18	2% 10	2% 8
	3%	3% 2%	2% 2%	2% 1%	5%f	4%f	4%f	4%f	3% 3%	3% 3%	2% 2%	2% 2%
LOSS OF GREEN BELT/ OVERBUILDING	115	57 57	7 16	23 21	26 22	45 33	26 10	10 10	8%l	6%l	6%l	2% 10
	6%	6% 6%	2% 5%	6%c	6%c	9%c	5% 5%	5% 5%	8%l	6%l	6%l	2% 10
ASTHMA/ALLERGIES	46	21 25	4 8	11 8	9 5	13 6	13 15	15 15	2% 6	1% 13	3%j	3%j
	2%	2% 2%	1% 3%	3% 2%	3% 1%	2% 3%	1% 1%	1% 1%	2% 1%	1% 3%j	3%j	3%j
BSE/MAD COW DISEASE/CJD/BEEF	11	6 4	- 1	- 4	4 2	2 3	- 5	5 5	2 3	1% 3	- 5	1%k
	1%	1% *	- *	- 1%	1%e	1%	1%	1%	* 1%	1% 1%	- 1%	1%k
BIRD FLU	18	12 7	6 2	2 6	1 1	3 7	4 5	5 5	1% 7	1% 7	1% 4	1% 5
	1%	1% 1%	2% 1%	1% 2%	2% *	1% 1%	1% 1%	1% 1%	1% 1%	1% 1%	1% 1%	1% 1%
PANDMEIC FLU/SWINE FLU/MEXICAN FLU	31	13 18	5 4	4 8	8 3	11 9	7 4	4 4	2% 9	2% 9	2% 7	1% 4
	2%	1% 2%	2% 1%	1% 2%	3% 1%	2% 3%	1% 1%	1% 1%	2% 2%	2% 2%	2% 2%	1% 1%
ANIMAL TESTING/VIVISECTION	35	10 24	9 3	7 7	6 3	8 11	6 9	9 9	2% 11	2% 11	1% 6	2% 9
	2%	1% 2%a	3% 1%	2% 2%	2% 2%	2% 2%	2% 1%	2% 1%	2% 2%	2% 2%	1% 1%	2% 2%

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	TOTAL	SEX		AGE						SOCIAL GRADE			
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WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
ACID RAIN	7	6	2	*	2	1	1	1	2	2	1	3	1
	*	1%	*	*	1%	*	*	*	*	*	*	1%	*
GLOBAL WARMING/CLIMATE CHANGE/ GREENHOUSE EFFECT/RISING SEA LEVEL/ICECAPS MELTING	183	86	97	29	40	38	35	21	20	56	55	36	36
	9%	9%	9%	10%h	13%gh	10%h	10%h	7%	5%	10%	9%	9%	8%
RADIOACTIVE CONTAMINATION OF FOOD	19	8	12	*	2	3	4	5	4	8	4	5	3
	1%	1%	1%	*	1%	1%	1%	2%	1%	1%	1%	1%	1%
E COLI CONTAMINATION OF FOOD	34	15	19	3	3	3	8	9	7	13	9	8	5
	2%	2%	2%	1%	1%	1%	2%	3%	2%	2%	1%	2%	1%
OTHER (SPECIFY)	247	129	118	20	32	41	56	46	52	103	66	38	41
	12%	13%	11%	7%	10%	11%	17%cd	16%cd	13%cd	19%jk	11%	9%	9%
						e				l			
CUTBACKS TO SERVICES	6	3	3	-	-	1	2	2	-	1	3	-	1
	*	*	*	-	-	*	1%	1%	-	*	1%	-	*
DEVELOPMENT/PLANNING OF BUILDINGS	5	5	-	-	-	1	1	1	1	3	-	2	-
	*	1%b	-	-	-	*	*	*	*	*	-	1%	-
DOG MESS	7	4	3	-	4	2	1	-	1	2	3	2	-
	*	*	*	-	1%	*	*	-	*	*	*	1%	-
DRUGS	3	*	2	*	-	1	1	*	-	1	*	-	1
	*	*	*	*	-	*	*	*	-	*	*	-	*
EDUCATION	3	1	2	-	-	2	1	-	-	2	1	-	*
	*	*	*	-	-	1%	*	-	-	*	*	-	*

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WEIGHTED BASE													
2015	983	1032	299	317	370	331	294	405	540	581	421	474	
100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%	
EMPLOYMENT LEVELS/JOBS	12	7	5	-	1	5	1	1	4	3	4	4	1
	1%	1%	*	-	*	1%	*	*	1%	1%	1%	1%	*
ENERGY USAGE/RENEWABLE ENERGY	16	8	8	2	3	-	5	4	2	10	3	-	3
	1%	1%	1%	1%	1%	-	2%e	1%	*	2%k	*	-	1%
ENVIRONMENTAL ISSUES/ DESTRUCTION OF ENVIRONMENTS	8	7	1	1	-	-	5	1	2	4	3	-	1
	*	1%	*	*	-	-	1%e	*	1%	1%	*	-	*
FLY TIPPING	2	2	1	-	-	-	-	-	2	-	1	*	1
	*	*	*	-	-	-	-	-	1%	-	*	*	*
FOOD/WATER SAFETY	6	1	5	-	-	1	3	2	-	1	1	3	-
	*	*	1%	-	-	*	1%	1%	-	*	*	1%	-
GOVERNMENT	4	3	1	-	-	-	2	2	*	-	2	1	*
	*	*	*	-	-	-	*	1%	*	-	*	*	*
HEALTH AUTHORITY/NHS CUTS/ HOSPITALS/SURGERIES	38	22	16	2	4	10	8	8	5	16	9	6	8
	2%	2%	2%	1%	1%	3%	3%	3%	1%	3%	1%	1%	2%
HEALTH ISSUES/PUBLIC HEALTH I.E. OBESITY/SMOKING/ DIETARY/DISEASES	36	9	27	7	7	4	6	4	8	19	6	5	6
	2%	1%	3%a	2%	2%	1%	2%	1%	2%	4%jkl	1%	1%	1%
HEALTH AND SAFETY	8	1	7	-	-	-	-	5	3	4	2	-	2
	*	*	1%	-	-	-	-	2%cde	1%	1%	*	-	*
								f					
IMMIGRATION	6	2	4	-	-	-	3	1	1	5	-	1	*
	*	*	*	-	-	-	1%	1%	*	1%	-	*	*

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	SEX		AGE						SOCIAL GRADE				
	TOTAL	MALE	FE-MALE	15-24	25-34	35-44	45-54	55-64	65+	AB	C1	C2	DE
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
INCREASING LIVING COSTS	3	-	3	1	2	-	-	-	-	2	-	-	1
	*	-	*	*	1%	-	-	-	-	*	-	-	*
LACK OF FUNDING/MONEY	4	2	2	-	-	-	3	-	1	1	1	1	-
	*	*	*	-	-	-	1%	-	*	*	*	*	-
LACK OF INDUSTRY	13	8	5	-	1	2	4	3	2	4	4	1	4
	1%	1%	*	-	*	1%	1%	1%	*	1%	1%	*	1%
LACK OF MANUFACTURING	6	1	5	-	-	-	-	3	3	5	1	-	-
	*	*	*	-	-	-	-	1%	1%	1%	*	-	-
LARGE SCALE FARMING	3	3	1	-	2	-	-	1	-	1	2	-	1
	*	*	*	-	1%	-	-	*	-	*	*	-	*
NOTHING/NONE	8	6	2	1	1	1	1	1	2	-	3	1	4
	*	1%	*	*	*	*	*	*	1%	-	1%	*	1%
OVER POPULATION	6	6	-	*	-	3	1	-	1	3	2	-	1
	*	1%b	-	*	-	1%	*	-	*	1%	*	-	*
POLICING	2	1	1	1	-	-	-	-	1	1	1	1	-
	*	*	*	*	-	-	-	-	*	*	*	*	-
PRESSURE REDUCTION SYSTEM BEING BUILT	2	1	1	-	-	-	-	1	1	1	1	-	-
	*	*	*	-	-	-	-	*	*	*	*	-	-
RECYCLING	11	5	6	1	1	1	4	-	4	7	1	2	1
	1%	*	1%	*	*	*	1%	-	1%	1%	*	*	*
SUSTAINABILITY	3	2	1	-	-	1	-	2	-	2	1	-	-
	*	*	*	-	-	*	-	1%	-	*	*	-	-

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	SEX		AGE						SOCIAL GRADE				
	TOTAL	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
OTHER	30	18	12	-	5	6	7	7	6	12	11	2	5
	1%	2%	1%	-	2%	2%	2% ^c	2% ^c	1%	2% ^k	2%	*	1%
PYLONS/OVERHEAD POWER LINES, ELECTRICITY SUBSTATIONS, ELECTRIC FIELDS/MAGNETIC FIELDS/ELECTRO-MAGNETIC FIELDS/EMFS (NET)	69	30	40	7	9	14	15	15	9	14	26	9	20
	3%	3%	4%	2%	3%	4%	4%	5%	2%	3%	4%	2%	4%
PYLONS/OVERHEAD POWER LINES, ELECTRIC FIELDS/MAGNETIC FIELDS/ELECTRO-MAGNETIC FIELDS/EMFS (NET)	49	24	25	5	5	9	9	11	9	12	18	6	13
	2%	2%	2%	2%	2%	3%	3%	4%	2%	2%	3%	1%	3%
PYLONS/OVERHEAD POWER LINES, ELECTRICITY SUBSTATIONS (NET)	53	21	32	4	6	13	12	12	6	10	22	8	13
	3%	2%	3%	1%	2%	4%	4%	4%	1%	2%	4%	2%	3%
DON'T KNOW	303	136	167	73	46	49	38	35	62	48	85	65	105
	15%	14%	16%	25% ^{de} fgh	15%	13%	11%	12%	15%	9%	15% ⁱ	15% ⁱ	22% ^{ijk}
NONE OF THESE	518	259	258	82	81	92	81	66	115	118	129	123	148
	26%	26%	25%	28%	26%	25%	25%	22%	28%	22%	22%	29% ^{ij}	31% ^{ij}

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	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
UNWEIGHTED BASE	2022	124	179	239	88	256	175	224	179	92	239	227
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
POLLUTION (ANY MENTION)	448	26	33	65	18	68	26	80	27	26	41	38
	22%	17%	17%	25%fh	20%	29%ab fh	14%	29%ab fh	15%	26%f	23%	21%
TRAFFIC CONGESTION	245	20	20	47	4	38	18	50	17	3	16	11
	12%	13%i	10%	18%bdf hijk	4%	16%di jk	10%	18%dhi jk	9%	3%	9%	6%
WASTE DISPOSAL AND LITTER	283	27	8	24	8	57	24	38	35	12	26	24
	14%	18%bc	4%	9%	9%	25%bc dfgij k	13%b	14%b	20%bc d	12%b	14%b	14%b
CROP SPRAYING/INSECTICIDES/ PESTICIDES	57	3	-	13	-	11	3	16	4	2	3	3
	3%	2%	-	5%b	-	5%b	2%	6%b	2%	2%	2%	2%
PYLONS/OVERHEAD POWER LINES	32	1	1	5	-	4	5	4	6	-	4	2
	2%	1%	1%	2%	-	2%	3%	1%	4%	-	2%	1%
ELECTRICITY SUBSTATIONS	22	-	-	10	-	4	2	2	3	-	*	-
	1%	-	-	4%abj k	-	2%	1%	1%	2%	-	*	-
ELECTRIC FIELDS/MAGNETIC FIELDS/ELECTRO-MAGNETIC FIELDS/EMFS	20	1	-	9	-	3	1	5	-	-	1	-
	1%	1%	-	3%bhk	-	1%	1%	2%	-	-	1%	-
MOBILE TELEPHONES	29	-	-	11	-	4	1	10	*	1	2	-
	1%	-	-	4%abf hk	-	2%	*	4%bhk	*	1%	1%	-

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* small base

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		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
MOBILE TELEPHONE MASTS	27	1	-	6	-	9	4	1	1	-	4	-
	1%	1%	-	2%	-	4%b _{gk}	2%	*	1%	-	2% _k	-
GENETICALLY MODIFIED (GM) FOODS	43	2	1	7	-	12	3	8	2	2	3	3
	2%	1%	*	3%	-	5% _{bh}	2%	3%	1%	2%	2%	2%
NUCLEAR WASTE	109	4	4	16	1	34	15	18	9	2	4	2
	5%	2%	2%	6% _k	1%	15% _{abc} d _{ghijkl}	9% _{abd} j _k	6% _k	5% _k	2%	2%	1%
NUCLEAR POWER STATIONS	44	1	3	8	1	6	8	8	3	-	5	1
	2%	1%	1%	3%	1%	3%	5% _k	3%	1%	-	3%	*
NUCLEAR WEAPONS/TESTING	22	-	-	7	1	7	3	2	1	-	1	-
	1%	-	-	3% _k	1%	3% _{bk}	2%	1%	1%	-	*	-
WIND FARMS	54	7	4	8	1	6	3	12	1	4	*	6
	3%	5% _j	2%	3% _j	1%	3%	2%	4% _j	1%	4% _j	*	3% _j
LOSS OF GREEN BELT/ OVERBUILDING	115	5	11	13	1	14	5	33	15	8	8	2
	6%	3%	6% _k	5% _k	1%	6% _k	3%	12% _{acd} f _{jk}	8% _{dfk}	8% _k	5% _k	1%
ASTHMA/ALLERGIES	46	5	2	9	1	15	4	4	-	1	3	2
	2%	3% _h	1%	4% _h	1%	7% _{bgh} i _{jk}	2%	1%	-	1%	2%	1%
BSE/MAD COW DISEASE/CJD/BEEF	11	1	-	2	1	1	1	3	-	-	1	1
	1%	1%	-	1%	1%	1%	1%	1%	-	-	*	*

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
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Ipsos MORI

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 1

Q.NG01**WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?**

Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
BIRD FLU	18	1	-	2	1	9	2	-	*	-	3	-
	1%	1%	-	1%	1%	4%bgh k	1%	-	*	-	2%	-
PANDMEIC FLU/SWINE FLU/MEXICAN FLU	31	5	2	5	1	12	3	1	*	-	1	1
	2%	3%	1%	2%	1%	5%bgh ijk	2%	1%	*	-	1%	1%
ANIMAL TESTING/VIVISECTION	35	-	1	4	-	8	5	8	2	1	1	4
	2%	-	1%	2%	-	4%aj	3%	3%	1%	1%	*	3%
ACID RAIN	7	-	-	4	1	1	-	-	-	-	1	1
	*	-	-	1%	1%	1%	-	-	-	-	*	1%
GLOBAL WARMING/CLIMATE CHANGE/ GREENHOUSE EFFECT/RISING SEA LEVEL/ICECAPS MELTING	183	5	14	32	5	22	32	30	17	3	9	14
	9%	3%	7%	12%aij	6%	9%a	18%ab dehij k	11%ai j	10%a	3%	5%	8%
RADIOACTIVE CONTAMINATION OF FOOD	19	-	-	1	-	10	6	2	-	-	-	-
	1%	-	-	1%	-	4%abc ghjk	3%bhj k	1%	-	-	-	-
E COLI CONTAMINATION OF FOOD	34	-	3	4	1	14	3	3	2	1	1	3
	2%	-	1%	2%	1%	6%abc ghjk	2%	1%	1%	1%	1%	2%
OTHER (SPECIFY)	247	25	18	11	24	16	7	46	37	14	30	19
	12%	16%cef	9%	4%	27%bce fk	7%	4%	16%ce f	21%bc efk	14%cf	17%ce f	10%cf

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	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
CUTBACKS TO SERVICES	6	1	-	-	1	-	-	-	2	1	1	*
	*	1%	-	-	2%	-	-	-	1%	1%	1%	*
DEVELOPMENT/PLANNING OF BUILDINGS	5	-	-	-	-	1	-	4	-	-	-	-
	*	-	-	-	-	1%	-	1%	-	-	-	-
DOG MESS	7	-	-	-	-	-	-	2	2	2	-	1
	*	-	-	-	-	-	-	1%	1%	2%ce	-	*
DRUGS	3	-	-	-	1	*	-	-	-	*	1	-
	*	-	-	-	1%	*	-	-	-	*	*	-
EDUCATION	3	1	-	-	1	-	-	-	-	-	-	1
	*	1%	-	-	1%	-	-	-	-	-	-	1%
EMPLOYMENT LEVELS/JOB	12	1	1	-	1	-	-	2	3	-	3	2
	1%	1%	*	-	1%	-	-	1%	2%	-	1%	1%
ENERGY USAGE/RENEWABLE ENERGY	16	-	2	-	2	3	2	-	2	3	1	1
	1%	-	1%	-	2%cg	1%	1%	-	1%	3%cg	1%	*
ENVIRONMENTAL ISSUES/ DESTRUCTION OF ENVIRONMENTS	8	-	-	-	-	-	1	2	2	-	2	2
	*	-	-	-	-	-	1%	1%	1%	-	1%	1%
FLY TIPPING	2	1	1	-	-	-	-	-	*	-	1	-
	*	*	*	-	-	-	-	-	*	-	*	-
FOOD/WATER SAFETY	6	-	-	-	2	1	-	1	1	-	-	1
	*	-	-	-	3%bcj	*	-	*	*	-	-	1%
GOVERNMENT	4	-	2	-	*	-	-	-	2	-	-	*
	*	-	1%	-	*	-	-	-	1%	-	-	*

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Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
HEALTH AUTHORITY/NHS CUTS/HOSPITALS/SURGERIES	38	1	1	3	3	6	-	12	5	-	5	4
	2%	1%	*	1%	4%f	2%	-	4%bcf	3%f	-	3%f	2%
HEALTH ISSUES/PUBLIC HEALTH I.E. OBESITY/SMOKING/DIETARY/DISEASES	36	8	2	-	5	1	1	12	3	-	3	1
	2%	5%cef	1%	-	6%bce	*	1%	4%cek	1%	-	2%	*
HEALTH AND SAFETY	8	3	1	-	1	-	-	2	*	-	1	-
	*	2%	1%	-	1%	-	-	1%	*	-	*	-
IMMIGRATION	6	-	-	-	-	*	-	3	-	-	1	1
	*	-	-	-	-	*	-	1%	-	-	1%	1%
INCREASING LIVING COSTS	3	-	-	-	1	-	-	-	-	2	-	-
	*	-	-	-	1%	-	-	-	-	2%cg	-	-
LACK OF FUNDING/MONEY	4	-	1	-	-	-	1	1	1	-	-	-
	*	-	1%	-	-	-	1%	*	*	-	-	-
LACK OF INDUSTRY	13	-	1	-	2	1	-	2	1	3	2	1
	1%	-	1%	-	2%c	*	-	1%	*	3%cf	1%	1%
LACK OF MANUFACTURING	6	2	-	-	-	-	-	3	1	-	-	-
	*	1%	-	-	-	-	-	1%	*	-	-	-
LARGE SCALE FARMING	3	2	-	-	-	-	-	-	1	1	-	-
	*	1%	-	-	-	-	-	-	1%	1%	-	-
NOTHING/NONE	8	8	-	-	-	-	-	-	-	-	-	-
	*	5%bce	-	-	-	-	-	-	-	-	-	-
		fgijk										

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	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
OVER POPULATION	6	1	-	1	-	*	-	2	-	1	-	*
	*	1%	-	1%	-	*	-	1%	-	1%	-	*
POLICING	2	-	1	-	-	-	-	-	1	-	-	-
	*	-	*	-	-	-	-	-	1%	-	-	-
PRESSURE REDUCTION SYSTEM BEING BUILT	2	-	-	-	-	-	-	-	2	-	-	-
	*	-	-	-	-	-	-	-	1%	-	-	-
RECYCLING	11	-	5	2	1	-	-	1	2	-	-	-
	1%	-	2%e	1%	1%	-	-	*	1%	-	-	-
SUSTAINABILITY	3	-	-	-	-	-	-	-	1	-	1	1
	*	-	-	-	-	-	-	-	1%	-	*	1%
OTHER	30	-	3	2	2	-	2	2	9	2	7	-
	1%	-	2%	1%	3%ek	-	1%	1%	5%ace	2%	4%aeg	-
									gk		k	
PYLONS/OVERHEAD POWER LINES, ELECTRICITY SUBSTATIONS, ELECTRIC FIELDS/MAGNETIC FIELDS/ELECTRO-MAGNETIC FIELDS/EMFS (NET)	69	2	1	21	-	11	6	10	10	-	5	2
	3%	2%	1%	8%abd	-	5%b	4%	3%	5%bdi	-	3%	1%
				gijk					k			
PYLONS/OVERHEAD POWER LINES, ELECTRIC FIELDS/MAGNETIC FIELDS/ELECTRO-MAGNETIC FIELDS/EMFS (NET)	49	2	1	13	-	7	5	7	6	-	5	2
	2%	2%	1%	5%bik	-	3%	3%	3%	4%	-	3%	1%

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Base: All adults aged 15+

	GOVERNMENT OFFICE REGION											
	EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)	
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
PYLONS/OVERHEAD POWER LINES, ELECTRICITY SUBSTATIONS (NET)	53	1	1	14	-	8	6	6	10	-	4	2
	3%	1%	1%	6%abd ik	-	4%	3%	2%	5%abd ik	-	2%	1%
DON'T KNOW	303	14	31	37	13	25	30	16	35	24	40	38
	15%	10%	16%g	15%g	14%g	11%	17%g	6%	19%ae g	23%ae g	22%ae g	21%aeg
NONE OF THESE	518	51	72	42	33	49	53	63	39	20	42	55
	26%	34%ce ghi	37%ce ghj	16%	37%ce ghj	21%	30%c	22%	22%	20%	23%	31%ce

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Base:All adults aged 15+

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		OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVERHEAD POWER LINES
UNWEIGHTED BASE	2022	623	642	235	288	1265	214	643	1379	223	219	348	146
WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
POLLUTION (ANY MENTION)	448	141	180	38	54	322	28	161	288	85	50	58	43
	22%	22%f	25%f	20%	21%	24%f	15%	25%k	21%	34%gh jk	22%	18%	29%
TRAFFIC CONGESTION	245	62	98	19	38	159	27	93	152	45	22	33	23
	12%	10%	13%	10%	15%a	12%	14%	14%	11%	18%hj k	10%	10%	15%
WASTE DISPOSAL AND LITTER	283	104	105	21	25	209	26	98	185	39	31	32	27
	14%	16%d	14%	11%	10%	15%d	14%	15%k	14%	16%	14%	10%	18%
CROP SPRAYING/INSECTICIDES/ PESTICIDES	57	20	24	4	2	44	7	16	41	10	4	4	10
	3%	3%d	3%d	2%	1%	3%d	4%d	2%	3%	4%k	2%	1%	7%
PYLONS/OVERHEAD POWER LINES	32	12	9	1	5	21	5	9	23	3	7	3	14
	2%	2%	1%	1%	2%	2%	3%	1%	2%	1%	3%	1%	9%
ELECTRICITY SUBSTATIONS	22	6	12	1	2	17	1	8	14	2	2	3	9
	1%	1%	2%	1%	1%	1%	*	1%	1%	1%	1%	1%	6%
ELECTRIC FIELDS/MAGNETIC FIELDS/ELECTRO-MAGNETIC FIELDS/EMFS	20	4	8	3	3	12	1	8	12	4	2	*	10
	1%	1%	1%	2%	1%	1%	*	1%	1%	2%	1%	*	6%

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WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
MOBILE TELEPHONES	29	7	8	5	8	15	1	12	17	2	5	5	10
	1%	1%	1%	3%	3%abe	1%	1%	2%	1%	1%	2%	2%	7%
MOBILE TELEPHONE MASTS	27	5	10	2	7	15	1	9	18	6	7	1	6
	1%	1%	1%	1%	3%	1%	1%	1%	1%	2%	3%k	*	4%
GENETICALLY MODIFIED (GM) FOODS	43	12	19	3	4	31	4	16	27	14	4	7	5
	2%	2%	3%	2%	2%	2%	2%	2%	2%	6%gh	2%	2%	3%
NUCLEAR WASTE	109	34	44	8	8	78	11	33	76	22	13	21	23
	5%	5%	6%	4%	3%	6%	6%	5%	6%	9%	6%	6%	16%
NUCLEAR POWER STATIONS	44	23	9	3	1	32	7	13	31	6	2	4	5
	2%	4%bd	1%	2%	1%	2%	4%bd	2%	2%	3%	1%	1%	3%
NUCLEAR WEAPONS/TESTING	22	6	5	5	1	10	6	9	14	3	2	5	3
	1%	1%	1%	3%bde	*	1%	3%abd	1%	1%	1%	1%	2%	2%
WIND FARMS	54	31	16	4	1	48	1	13	41	16	13	6	15
	3%	5%bdf	2%	2%	1%	4%d	1%	2%	3%	6%ghk	6%gk	2%	10%
LOSS OF GREEN BELT/ OVERBUILDING	115	31	52	7	12	83	12	40	75	22	16	8	5
	6%	5%	7%	3%	5%	6%	6%	6%k	5%k	9%k	7%k	2%	4%

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WEIGHTED BASE												
2015	634	726	190	259	1360	189	653	1362	251	230	322	149
100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
ASTHMA/ALLERGIES	46	11	21	4	7	31	3	16	29	5	8	12
	2%	2%	3%	2%	3%	2%	2%	3%	2%	2%	4%	4%
BSE/MAD COW DISEASE/CJD/BEEF	11	2	7	-	-	9	2	2	9	1	-	1
	1%	*	1%	-	-	1%	1%	*	1%	1%	-	*
BIRD FLU	18	2	9	1	5	10	1	9	10	1	*	2
	1%	*	1%	1%	2%a	1%	1%	1%	1%	1%	*	1%
PANDMEIC FLU/SWINE FLU/MEXICAN FLU	31	9	14	2	4	22	2	10	21	5	3	3
	2%	1%	2%	1%	2%	2%	1%	2%	2%	2%	1%	1%
ANIMAL TESTING/VIVISECTION	35	10	11	4	2	21	7	14	21	4	3	3
	2%	2%	2%	2%	1%	2%	4%de	2%	2%	2%	1%	1%
ACID RAIN	7	2	3	1	2	4	-	2	6	1	1	1
	*	*	*	*	1%	*	-	*	*	*	*	*
GLOBAL WARMING/CLIMATE CHANGE/ GREENHOUSE EFFECT/RISING SEA LEVEL/ICECAPS MELTING	183	45	75	11	20	120	28	56	127	36	11	27
	9%	7%	10%	6%	8%	9%	15%acd	9%	9%j	14%ghj	5%	8%
RADIOACTIVE CONTAMINATION OF FOOD	19	6	5	1	2	11	5	8	12	5	1	1
	1%	1%	1%	1%	1%	1%	3%be	1%	1%	2%k	*	*

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Ipsos MORI

J10054712-35-03 02 SEP - 08 SEP 2011

NATIONAL GRID PROJECT FIELD 2011

Table 1

Q.NG01

WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?

Base: All adults aged 15+

	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
		OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROADSHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVERHEAD POWER LINES
WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
E COLI CONTAMINATION OF FOOD	34	12	12	3	3	24	4	11	23	8	5	4	3
	2%	2%	2%	1%	1%	2%	2%	2%	2%	3%	2%	1%	2%
OTHER (SPECIFY)	247	95	99	12	23	194	17	66	180	40	27	31	18
	12%	15%cd	14%cd	6%	9%	14%cd	9%	10%	13%	16%gk	12%	10%	12%
CUTBACKS TO SERVICES	6	1	3	-	*	4	-	3	3	1	-	-	-
	*	*	*	-	*	*	-	*	*	*	-	-	-
DEVELOPMENT/PLANNING OF BUILDINGS	5	2	3	-	-	5	-	1	4	4	-	1	1
	*	*	*	-	-	*	-	*	*	2%gh	-	*	1%
DOG MESS	7	3	3	-	-	5	2	5	2	-	-	-	2
	*	*	*	-	-	*	1%	1%h	*	-	-	-	1%
DRUGS	3	-	1	1	1	1	-	1	1	-	-	*	-
	*	-	*	*	*	*	-	*	*	-	-	*	-
EDUCATION	3	-	2	-	*	2	1	-	3	-	-	-	-
	*	-	*	-	*	*	1%	-	*	-	-	-	-
EMPLOYMENT LEVELS/JOBS	12	5	4	1	2	9	-	4	8	1	4	2	-
	1%	1%	1%	1%	1%	1%	-	1%	1%	*	2%	1%	-

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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NATIONAL GRID PROJECT FIELD 2011

Table 1

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Base: All adults aged 15+

	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
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WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
ENERGY USAGE/RENEWABLE ENERGY	16	8	4	-	4	12	-	6	10	2	1	-	2
	1%	1%	1%	-	1%	1%	-	1%	1%	1%	*	-	1%
ENVIRONMENTAL ISSUES/ DESTRUCTION OF ENVIRONMENTS	8	5	2	-	1	7	1	2	6	1	1	1	-
	*	1%	*	-	*	*	*	*	*	*	*	*	-
FLY TIPPING	2	1	-	-	-	1	1	-	2	-	-	1	-
	*	*	-	-	-	*	1%b	-	*	-	-	*	-
FOOD/WATER SAFETY	6	2	4	-	-	6	-	1	5	-	1	2	2
	*	*	1%	-	-	*	-	*	*	-	*	*	2%
GOVERNMENT	4	4	-	*	-	4	-	-	4	-	2	*	1
	*	1%	-	*	-	*	-	-	*	-	1%	*	1%
HEALTH AUTHORITY/NHS CUTS/ HOSPITALS/SURGERIES	38	10	22	-	3	32	3	11	27	9	2	4	1
	2%	2%	3%c	-	1%	2%c	1%	2%	2%	4%	1%	1%	1%
HEALTH ISSUES/PUBLIC HEALTH I.E. OBESITY/SMOKING/ DIETARY/DISEASES	36	10	18	1	2	27	6	10	26	8	1	5	1
	2%	2%	2%	1%	1%	2%	3%	2%	2%	3%j	*	2%	1%
HEALTH AND SAFETY	8	6	2	-	-	8	-	-	8	1	1	-	1
	*	1%	*	-	-	1%	-	-	1%	1%	*	-	*

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Ipsos MORI

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 1

Q.NG01

WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?

Base: All adults aged 15+

	TOTAL	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS
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WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
IMMIGRATION	6*	2*	4* 1%	-	-	6*	-	-	6*	-	3* 1%g	2* 1%	-
INCREASING LIVING COSTS	3*	-	2*	-	-	2*	1* 1%	-	3*	-	2* 1%g	-	-
LACK OF FUNDING/MONEY	4*	1*	3*	-	1*	3*	-	1*	3*	-	-	2* 1%	-
LACK OF INDUSTRY	13* 1%	7* 1%	4* 1%	1* 1%	-	11* 1%	-	2* 1%	10* 1%	1* 1%	2* 1%	2* 1%	-
LACK OF MANUFACTURING	6*	4* 1%	2*	-	-	6*	-	-	6*	3* 1%g	-	-	-
LARGE SCALE FARMING	3*	1*	1*	-	2* 1%	2*	-	-	3*	-	1*	-	-
NOTHING/NONE	8*	5* 1%b	-	3* 2%be	-	5*	-	1*	7* 1%	1*	1*	2* 1%	-
OVER POPULATION	6*	1*	4* 1%	* 1%	-	5*	-	3*	2*	1* 1%	-	* 1%	-

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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	TOTAL	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS
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WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
POLICING	2	1	-	-	1	1	-	1	1	1	1	1	1
	*	*	-	-	*	*	-	*	*	1%	*	*	*
PRESSURE REDUCTION SYSTEM BEING BUILT	2	-	1	-	-	1	1	-	2	1	-	-	-
	*	-	*	-	-	*	*	-	*	*	-	-	-
RECYCLING	11	5	4	1	1	9	-	5	7	-	-	2	1
	1%	1%	1%	1%	1%	1%	-	1%	*	-	-	1%	1%
SUSTAINABILITY	3	2	-	-	1	2	-	1	2	1	-	-	1
	*	*	-	-	*	*	-	*	*	*	-	-	1%
OTHER	30	12	8	3	5	19	3	10	20	4	4	4	1
	1%	2%	1%	1%	2%	1%	2%	1%	1%	1%	2%	1%	1%
PYLONS/OVERHEAD POWER LINES, ELECTRICITY SUBSTATIONS, ELECTRIC FIELDS/MAGNETIC FIELDS/ELECTRO-MAGNETIC FIELDS/EMFS (NET)	69	20	28	6	9	48	6	24	45	9	11	7	31
	3%	3%	4%	3%	3%	4%	3%	4%	3%	3%	5%	2%	21%
PYLONS/OVERHEAD POWER LINES, ELECTRIC FIELDS/MAGNETIC FIELDS/ELECTRO-MAGNETIC FIELDS/EMFS (NET)	49	16	16	5	7	32	5	16	33	6	9	4	22
	2%	2%	2%	2%	3%	2%	3%	3%	2%	2%	4%	1%	15%

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J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 1

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WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?

Base: All adults aged 15+

	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
	OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVERHEAD POWER LINES	
TOTAL	634	726	190	259	1360	189	653	1362	251	230	322	149	
WEIGHTED BASE	2015												
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
PYLONS/OVERHEAD POWER LINES, ELECTRICITY SUBSTATIONS (NET)	53	17	21	2	7	38	6	17	36	5	9	7	23
	3%	3%	3%	1%	3%	3%	3%	3%	3%	2%	4%	2%	15%
DON'T KNOW	303	77	98	37	56	175	32	92	211	24	31	49	13
	15%	12%	14%	19% ^{ae}	21% ^{ab}	13%	17%	14%	15% ⁱ	9%	13%	15%	9%
NONE OF THESE	518	167	164	66	66	330	53	160	358	34	57	104	19
	26%	26%	23%	35% ^{ab}	26%	24%	28%	25% ⁱ	26% ⁱ	13%	25% ⁱ	32% ^{ghi}	13%

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Ipsos MORI

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 2

Q.NG02**WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?**

Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE				
	TOTAL	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
UNWEIGHTED BASE	2022	1038	984	306	304	363	315	319	415	403	649	452	518
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
ANTIBIOTICS	427	219	207	51	69	69	85	74	80	159	138	71	58
	21%	22%	20%	17%	22%	19%	26%ce	25%c	20%	30%kl	24%kl	17%	12%
ARTIFICIAL SWEETENERS	277	140	138	37	39	44	53	49	56	123	86	43	25
	14%	14%	13%	13%	12%	12%	16%	17%	14%	23%jk	15%kl	10%l	5%
EATING BEEF	225	113	112	16	23	44	48	47	48	74	76	37	39
	11%	12%	11%	5%	7%	12%c	15%cd	16%cd	12%c	14%kl	13%kl	9%	8%
ELECTRICITY PYLONS	314	159	155	17	32	50	72	73	69	125	103	45	40
	16%	16%	15%	6%	10%	14%ce	22%cd	25%cd	17%cd	23%kl	18%kl	11%	8%
ELECTRICITY SUBSTATIONS	158	87	70	9	18	31	42	31	27	59	52	27	20
	8%	9%	7%	3%	6%	8%ce	13%cd	10%cd	7%	11%kl	9%l	6%	4%
FEMALE CONTRACEPTIVES	199	81	118	40	33	32	41	27	26	74	60	27	39
	10%	8%	11%a	13%h	10%	9%	12%h	9%	6%	14%kl	10%k	6%	8%
GARDEN PESTICIDES	298	168	131	27	33	52	65	50	70	98	109	62	29
	15%	17%b	13%	9%	10%	14%	20%cd	17%cd	17%cd	18%l	19%l	15%l	6%
GM (GENETICALLY MODIFIED) CROPS	468	230	238	49	52	75	111	85	96	184	156	80	47
	23%	23%	23%	16%	16%	20%	33%cd	29%cd	24%cd	34%jk	27%kl	19%l	10%
INTENSIVE FARMING METHODS	315	151	164	18	34	50	63	71	79	126	108	53	26
	16%	15%	16%	6%	11%	14%ce	19%cd	24%cd	19%cd	23%kl	19%kl	13%l	6%

Proportions/Means: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - ij/kl

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Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE				
	TOTAL	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
LANDFILL SITES	543	273	270	61	60	67	121	110	124	199	164	104	77
	27%	28%	26%	20%	19%	18%	37%cd e	38%cd e	31%cd e	37%jk l	28%l	25%l	16%
RADIOACTIVE CONTAMINATION OF FOOD	241	127	114	27	29	34	52	47	52	94	73	44	30
	12%	13%	11%	9%	9%	9%	16%cd e	16%cd e	13%	17%kl	12%l	11%l	6%
MOBILE TELEPHONE MASTS	504	266	238	41	59	97	100	99	107	194	156	82	73
	25%	27%	23%	14%	19%	26%cd	30%cd	34%cd	27%cd	36%jk l	27%kl	20%	15%
MOBILE TELEPHONES	472	245	228	53	55	94	95	85	91	177	152	86	57
	23%	25%	22%	18%	17%	25%cd	29%cd	29%cd	22%	33%jk l	26%kl	20%l	12%
NUCLEAR POWER STATIONS	535	286	249	74	73	90	114	90	94	207	171	82	76
	27%	29%b	24%	25%	23%	24%	34%cd eh	31%h	23%	38%jk l	29%kl	19%	16%
OVERHEAD POWER LINES	243	144	99	19	29	39	49	49	59	108	74	39	22
	12%	15%b	10%	6%	9%	10%	15%c e	17%cd	14%c	20%jk l	13%l	9%l	5%
PASSIVE SMOKING	754	373	381	104	116	127	138	127	142	253	227	122	152
	37%	38%	37%	35%	37%	34%	42%	43%eh	35%	47%jk l	39%kl	29%	32%
PANDEMIC FLU	447	221	225	41	49	89	98	92	78	179	134	67	68
	22%	22%	22%	14%	15%	24%cd	30%cd h	31%cd h	19%	33%jk l	23%kl	16%	14%

Proportions/Mean: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - i/j/k/l

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Table 2

Q.NG02**WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?**

Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE				
	TOTAL	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
TRAVELLING BY PLANE	217	120	97	24	31	32	46	42	43	98	61	37	22
	11%	12%	9%	8%	10%	9%	14%ce	14%ce	11%	18%jk	10%l	9%l	5%
TRAVELLING BY TRAIN	143	82	61	23	21	27	26	19	27	50	46	24	23
	7%	8%	6%	8%	7%	7%	8%	6%	7%	9%l	8%	6%	5%
WATER FLUORIDATION	182	104	79	28	16	24	34	34	46	80	53	31	19
	9%	11%b	8%	9%	5%	6%	10%d	11%de	11%de	15%jkl	9%l	7%l	4%
E COLI CONTAMINATION OF FOOD	643	306	336	92	71	112	123	121	124	247	189	111	95
	32%	31%	33%	31%d	22%	30%d	37%d	41%cd	31%d	46%jk	33%l	26%l	20%
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS (NET)	356	188	169	20	37	62	86	79	73	131	122	52	51
	18%	19%	16%	7%	12%	17%c	26%cd	27%cd	18%cd	24%kl	21%kl	12%	11%
ELECTRICITY PYLONS, OVERHEAD POWER LINES (NET)	391	208	183	29	42	65	81	85	89	158	129	56	48
	19%	21%	18%	10%	13%	17%c	24%cd	29%cd	22%cd	29%jk	22%kl	13%	10%
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS, OVERHEAD POWER LINES (NET)	424	230	194	32	46	71	93	91	92	161	144	63	57
	21%	23%b	19%	11%	14%	19%c	28%cd	31%cd	23%cd	30%kl	25%kl	15%	12%
NONE OF THESE	477	215	262	79	78	81	83	50	106	82	113	118	165
	24%	22%	25%	26%g	25%g	22%	25%g	17%	26%g	15%	19%	28%ij	35%ijk
DON'T KNOW	98	56	42	21	15	23	9	8	23	13	21	29	35
	5%	6%	4%	7%fg	5%	6%f	3%	3%	6%	2%	4%	7%ij	7%ij

Proportions/Means: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - ij/kl

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J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 2

Q.NG02**WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?**

Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
UNWEIGHTED BASE	2022	124	179	239	88	256	175	224	179	92	239	227
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
ANTIBIOTICS	427	24	44	37	20	38	22	82	62	23	42	32
	21%	16%	23% ^f	14%	22%	16%	12%	29% ^{ac} efk	35% ^{ab} cefjk	22%	23% ^{cf}	18%
ARTIFICIAL SWEETENERS	277	15	30	28	13	24	17	50	34	18	29	20
	14%	10%	16%	11%	14%	10%	10%	18% ^{ef}	19% ^{ac} efk	18%	16%	11%
EATING BEEF	225	17	25	20	10	16	14	31	33	14	26	19
	11%	11%	13%	8%	11%	7%	8%	11%	19% ^{ce} fgk	14%	14% ^{ce}	11%
ELECTRICITY PYLONS	314	13	27	25	16	24	29	49	47	15	35	32
	16%	9%	14%	10%	18%	10%	16%	17% ^{ac}	27% ^{ab} cefg	15%	20% ^{ac} e	18% ^{ace}
ELECTRICITY SUBSTATIONS	158	8	14	22	8	10	12	23	22	3	21	14
	8%	5%	7%	9%	10%	4%	7%	8%	12% ^{ei}	3%	12% ^{ei}	8%
FEMALE CONTRACEPTIVES	199	10	14	18	13	18	12	37	22	19	22	15
	10%	6%	7%	7%	14%	8%	7%	13%	12%	19% ^{ab} cefk	12%	8%
GARDEN PESTICIDES	298	15	30	38	13	22	17	51	41	13	33	25
	15%	10%	15%	15%	15%	9%	9%	18% ^{ef}	23% ^{ac} efk	13%	18% ^{ef}	14%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
* small base

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Ipsos MORI

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 2

Q.NG02**WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?**

Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015 100%	151 8%	194 10%	256 13%	89* 4%*	232 11%	177 9%	280 14%	178 9%	101* 5%*	181 9%	177 9%
GM (GENETICALLY MODIFIED) CROPS	468 23%	35 23%	32 17%	38 15%	21 23%	46 20%	26 15%	99 35%ab cefi j k	65 37%ab cdefi jk	21 21%	44 25%cf	40 23% c
INTENSIVE FARMING METHODS	315 16%	36 24%bc defi	24 12%	26 10%	8 9%	20 9%	16 9%	57 20%cd efi	53 30%bcd efgijk	9 8%	36 20%cd efi	29 16% e
LANDFILL SITES	543 27%	45 30%bc f	30 16%	35 14%	29 33%bc f	57 24% c	32 18%	84 30%bc f	83 47%ab cefgj k	41 40%bc ef	52 29%bc f	55 31%bc f
RADIOACTIVE CONTAMINATION OF FOOD	241 12%	8 5%	25 13%a	27 11%	10 11%	24 10%	19 11%	45 16%a	26 14%a	17 17%a	22 12%	17 9%
MOBILE TELEPHONE MASTS	504 25%	27 18%	43 22%	43 17%	28 31%ac e	34 15%	37 21%	84 30%ac e	72 40%ab cefgi k	27 27% e	62 34%ab cef	47 27% ce
MOBILE TELEPHONES	472 23%	28 18% c	39 20% c	21 8%	29 32%ac ef	42 18% c	33 18% c	95 34%ab cefi	66 37%ab cefi	20 20% c	52 29%ac ef	48 27% ce
NUCLEAR POWER STATIONS	535 27%	37 25%	54 28%	49 19%	29 32%cf	56 24%	35 20%	87 31%cf	70 40%ab cefi jk	32 31% c	42 23%	45 25%

Proportions/Means: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
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Q.NG02

WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?

Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015 100%	151 8%	194 10%	256 13%	89* 4%*	232 11%	177 9%	280 14%	178 9%	101* 5%*	181 9%	177 9%
OVERHEAD POWER LINES	243 12%	7 5%	31 16%ace f	14 6%	12 13%ac	19 8%	13 7%	46 16%ac ef	40 23%ac efik	11 11%	26 15%ac ef	22 13%ac
PASSIVE SMOKING	754 37%	59 39%c	63 33%c	52 20%	49 55%ab cefgj	73 31%c	63 36%c	111 40%c	103 58%ab cefgj k	50 49%bc ej	59 33%c	73 41%ce
PANDEMIC FLU	447 22%	24 16%	41 21%	33 13%	23 25%c	53 23%c	27 15%	71 25%cf	69 39%ab cefgi jk	20 20%	40 22%c	46 26%acf
TRAVELLING BY PLANE	217 11%	13 9%	20 11%	18 7%	15 17%cf	22 9%	14 8%	37 13%c	22 12%	10 10%	21 11%	25 14%c
TRAVELLING BY TRAIN	143 7%	2 1%	12 6%	22 9%a	11 12%ae	12 5%	9 5%	20 7%a	15 9%a	4 4%	20 11%ae	16 9%a
WATER FLUORIDATION	182 9%	10 7%	25 13%cf	11 4%	10 11%cf	20 9%	6 4%	36 13%cf	24 14%cf	9 9%	14 8%	16 9%f
E COLI CONTAMINATION OF FOOD	643 32%	45 30%c	56 29%c	34 13%	37 42%cf j	77 33%cf	39 22%c	105 37%cf	84 47%ab cefgj	40 40%cf	52 29%c	72 41%bcfj
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS (NET)	356 18%	15 10%	27 14%	44 17%	17 20%	25 11%	30 17%	56 20%ae	50 28%ab cef	17 17%	38 21%ae	37 21%ae

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
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NATIONAL GRID PROJECT FIELD 2011

Table 2
Q.NG02
WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?
 Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
ELECTRICITY PYLONS, OVERHEAD POWER LINES (NET)	391	18	42	35	19	29	31	67	58	17	39	36
	19%	12%	22%ae	14%	21%	13%	18%	24%ac e	33%ab cefij k	17%	22%ac e	20%e
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS, OVERHEAD POWER LINES (NET)	424	20	42	50	19	30	32	72	60	19	40	41
	21%	13%	22%e	19%	22%	13%	18%	26%ae	34%ab cefij k	19%	22%ae	23%ae
NONE OF THESE	477	42	62	68	16	68	53	49	17	18	35	51
	24%	28%gh hij	32%dg hij	26%gh	18%	29%gh ij	30%gh j	17%h	10%	17%	19%h	28%ghj
DON'T KNOW	98	2	10	16	1	12	26	7	11	1	12	1
	5%	1%	5%k	6%ak	1%	5%k	14%abc deghij k	3%	6%ak	1%	6%ak	*

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 * small base

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Table 2

Q.NG02**WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?**

Base: All adults aged 15+

	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
		OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVER-HEAD POWER LINES
UNWEIGHTED BASE	2022	623	642	235	288	1265	214	643	1379	223	219	348	146
WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
ANTIBIOTICS	427	165	158	21	52	323	29	140	287	81	51	66	53
	21%	26%cf	22%c	11%	20%c	24%cf	15%	21%	21%	32%gh jk	22%	20%	35%
ARTIFICIAL SWEETENERS	277	107	116	12	27	223	15	96	182	48	45	36	36
	14%	17%cd f	16%cf	6%	10%	16%cdf	8%	15%	13%	19%hk	19%hk	11%	24%
EATING BEEF	225	91	77	16	28	168	12	74	151	39	34	33	32
	11%	14%cf	11%	9%	11%	12%f	6%	11%	11%	16%	15%	10%	21%
ELECTRICITY PYLONS	314	141	116	16	27	257	12	90	223	52	60	43	67
	16%	22%bc df	16%cf	9%	10%	19%cdf	7%	14%	16%	21%gk k	26%gh	13%	45%
ELECTRICITY SUBSTATIONS	158	61	69	10	13	130	5	54	104	24	22	26	39
	8%	10%df	10%df	5%	5%	10%cdf	3%	8%	8%	10%	9%	8%	26%
FEMALE CONTRACEPTIVES	199	61	75	15	34	136	11	71	128	31	19	37	24
	10%	10%	10%	8%	13%f	10%	6%	11%	9%	12%	8%	11%	16%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 2

Q.NG02**WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?**

Base:All adults aged 15+

	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
		OWNED OUT-RIGHT BY HOUSHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVERHEAD POWER LINES
WEIGHTED BASE	2015 100%	634 31%	726 36%	190 9%	259 13%	1360 67%	189 9%	653 32%	1362 68%	251 12%	230 11%	322 16%	149 7%
GARDEN PESTICIDES	298 15%	131 21%bc df	107 15%cf	10 5%	32 12%cd	238 18%cf	15 8%	80 12%	218 16%g	67 27%gh k	45 19%g	42 13%	42 28%
GM (GENETICALLY MODIFIED) CROPS	468 23%	196 31%cd f	187 26%cdf	16 8%	39 15%cd	383 28%cd f	27 14%	130 20%	338 25%g	94 38%gh k	70 31%gk	62 19%	48 32%
INTENSIVE FARMING METHODS	315 16%	151 24%bc def	112 15%cdf	12 6%	26 10%	263 19%cdf	13 7%	82 13%	233 17%gk	65 26%gh k	46 20%gk	35 11%	40 27%
LANDFILL SITES	543 27%	240 38%bc def	201 28%cd f	27 14%	46 18%	440 32%cd f	26 14%	147 23%	396 29%g	98 39%gh k	75 33%g	91 28%	58 39%
RADIOACTIVE CONTAMINATION OF FOOD	241 12%	106 17%bc df	83 11%f	17 9%	23 9%	189 14%df	10 5%	69 11%	171 13%	35 14%	39 17%g	36 11%	31 21%
MOBILE TELEPHONE MASTS	504 25%	212 33%cd f	207 28%cd f	19 10%	43 17%	418 31%cd f	22 12%	158 24%	346 25%	89 36%gh k	77 34%gh	82 25%	76 51%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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 Base:All adults aged 15+

	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
		OWNED OUT-RIGHT BY HOUSHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVERHEAD POWER LINES
WEIGHTED BASE	2015 100%	634 31%	726 36%	190 9%	259 13%	1360 67%	189 9%	653 32%	1362 68%	251 12%	230 11%	322 16%	149 7%
MOBILE TELEPHONES	472 23%	169 27%cd f	213 29%cdf	17 9%	41 16%	383 28%cd f	29 15%	152 23%	320 23%	79 31%gh k	63 27%	71 22%	48 32%
NUCLEAR POWER STATIONS	535 27%	198 31%cd f	228 31%cd f	22 11%	58 23%cf	426 31%cd f	24 13%	162 25%	373 27%	102 41%gh jk	67 29%	72 22%	62 42%
OVERHEAD POWER LINES	243 12%	110 17%cd f	97 13%cdf	10 5%	18 7%	206 15%cdf	8 4%	73 11%	170 12%	36 14%	36 16%	32 10%	53 36%
PASSIVE SMOKING	754 37%	251 40%cf	310 43%cd f	51 27%	89 34%f	562 41%cf	46 24%	245 37%	509 37%	116 46%gh j	81 35%	122 38%	69 46%
PANDEMIC FLU	447 22%	165 26%cd f	181 25%cf	22 12%	49 19%	346 25%cd f	24 12%	144 22%	302 22%	76 30%gh k	60 26%	61 19%	44 29%
TRAVELLING BY PLANE	217 11%	94 15%cd f	86 12%df	13 7%	16 6%	180 13%cdf	5 3%	65 10%	152 11%	43 17%gh k	24 11%	28 9%	36 24%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011****Table 2
Q.NG02****WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?**

Base:All adults aged 15+

	TOTAL	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS
		OWNED OUT-RIGHT BY HOUS- EHOOLD (a)	BEING BO- UGHT ON A MOR- TGAGE (b)	RE- NTED FROM LOCAL AUTH- ORITY (c)	RE- NTED FROM A PR- IVATE LAND- LORD (d)	OWNER OCCUP IED/ MORTG AGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MAR- KET (j)	TAB- LOID (k)	ELECTR- -ICITY PYLONS/ SUBSTA TIONS/ OVER- HEAD POWER LINES
WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
TRAVELLING BY TRAIN	143	45	59	10	19	104	7	48	95	23	17	22	18
	7%	7%	8%f	6%	7%	8%f	3%	7%	7%	9%	7%	7%	12%
WATER FLUORIDATION	182	79	61	10	16	140	15	49	133	32	21	22	26
	9%	12%bcd	8%	5%	6%	10%c	8%	7%	10%	13%gk	9%	7%	18%
E COLI CONTAMINATION OF FOOD	643	238	268	29	65	506	40	202	441	115	78	95	53
	32%	38%cd f	37%cd f	15%	25%c	37%cd f	21%	31%	32%	46%gh jk	34%	30%	36%
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS (NET)	356	149	137	20	36	285	15	107	250	58	61	51	78
	18%	23%cd f	19%cf	10%	14%	21%cdf	8%	16%	18%	23%g k	27%gh	16%	52%
ELECTRICITY PYLONS, OVERHEAD POWER LINES (NET)	391	170	150	19	34	320	17	113	278	62	72	54	87
	19%	27%bc df	21%cd f	10%	13%	24%cdf	9%	17%	20%	25%gk k	31%gh	17%	58%
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS, OVERHEAD POWER LINES (NET)	424	176	167	22	40	343	18	123	301	66	74	60	93
	21%	28%cd f	23%cd f	12%	15%	25%cdf	9%	19%	22%	26%g k	32%gh	19%	62%
NONE OF THESE	477	132	136	68	62	268	75	149	328	35	43	82	9
	24%	21%	19%	36%ab de	24%	20%	40%ab de	23%i	24%i	14%	19%	26%i	6%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Table 2
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WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?
 Base:All adults aged 15+

	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS
	OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVER-HEAD POWER LINES
TOTAL												
2015	634	726	190	259	1360	189	653	1362	251	230	322	149
100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
DON'T KNOW												
98	25	26	19	15	51	12	30	68	2	4	20	3
5%	4%	4%	10%abe	6%	4%	7%	5%i	5%i	1%	2%	6%ij	2%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Table 3

Q.NG03**WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?**

Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE				
	TOTAL	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
UNWEIGHTED BASE	2022	1038	984	306	304	363	315	319	415	403	649	452	518
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
ANTIBIOTICS	140	61	79	8	24	22	32	27	28	50	41	23	26
	7%	6%	8%	3%	8% ^c	6%	10% ^c	9% ^c	7% ^c	9%	7%	5%	6%
ARTIFICIAL SWEETENERS	87	29	58	7	15	15	20	19	10	27	25	16	18
	4%	3%	6% ^a	2%	5%	4%	6% ^h	6% ^{ch}	2%	5%	4%	4%	4%
EATING BEEF	51	24	27	4	9	7	13	9	8	16	13	13	9
	3%	2%	3%	1%	3%	2%	4%	3%	2%	3%	2%	3%	2%
ELECTRICITY PYLONS	90	40	50	4	8	15	20	20	23	29	23	21	17
	4%	4%	5%	1%	3%	4%	6% ^c	7% ^{cd}	6% ^c	5%	4%	5%	4%
ELECTRICITY SUBSTATIONS	53	19	33	4	9	9	16	5	10	14	12	14	12
	3%	2%	3%	1%	3%	2%	5% ^{cg}	2%	2%	3%	2%	3%	3%
FEMALE CONTRACEPTIVES	63	22	41	14	15	11	15	5	4	13	20	18	12
	3%	2%	4%	5% ^h	5% ^{gh}	3% ^h	4% ^h	2%	1%	2%	3%	4%	3%
GARDEN PESTICIDES	107	52	55	7	9	14	26	21	30	35	32	23	16
	5%	5%	5%	2%	3%	4%	8% ^{cde}	7% ^{cd}	7% ^{cd}	6%	6%	6%	3%
GM (GENETICALLY MODIFIED) CROPS	224	88	136	12	23	38	59	51	41	71	82	38	33
	11%	9%	13% ^a	4%	7%	10% ^c	18% ^{cd}	17% ^{cd}	10% ^c	13% ^l	14% ^{kl}	9%	7%
INTENSIVE FARMING METHODS	165	60	105	7	14	24	41	34	45	63	57	31	14
	8%	6%	10% ^a	2%	4%	7% ^c	12% ^{cd}	11% ^{cd}	11% ^{cd}	12% ^l	10% ^l	7% ^l	3%

Proportions/Mean: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - ij/kl

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Ipsos MORI

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 3

Q.NG03**WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?**

Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE				
	TOTAL	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
LANDFILL SITES	203	103	100	26	25	29	40	41	41	73	51	40	38
	10%	10%	10%	9%	8%	8%	12%	14%de	10%	14%jl	9%	9%	8%
RADIOACTIVE CONTAMINATION OF FOOD	166	69	97	18	22	22	37	34	33	58	44	31	33
	8%	7%	9%	6%	7%	6%	11%ce	11%ce	8%	11%	8%	7%	7%
MOBILE TELEPHONE MASTS	166	68	98	17	20	27	30	32	39	46	54	34	32
	8%	7%	9%	6%	6%	7%	9%	11%c	10%	9%	9%	8%	7%
MOBILE TELEPHONES	105	48	56	5	16	22	28	16	18	36	25	21	21
	5%	5%	5%	2%	5%c	6%c	9%ch	5%c	4%	7%	4%	5%	5%
NUCLEAR POWER STATIONS	219	100	119	22	40	37	47	38	35	63	59	47	49
	11%	10%	12%	7%	13%	10%	14%ch	13%c	9%	12%	10%	11%	10%
OVERHEAD POWER LINES	76	38	38	6	8	12	19	13	18	27	15	19	15
	4%	4%	4%	2%	3%	3%	6%c	4%	4%	5%	3%	5%	3%
PASSIVE SMOKING	358	166	193	54	55	71	55	55	69	111	109	63	75
	18%	17%	19%	18%	17%	19%	17%	19%	17%	21%	19%	15%	16%
PANDEMIC FLU	183	80	103	21	24	35	38	37	28	66	48	37	32
	9%	8%	10%	7%	8%	9%	11%	12%h	7%	12%l	8%	9%	7%
TRAVELLING BY PLANE	51	26	25	4	7	6	13	10	10	20	13	9	9
	3%	3%	2%	1%	2%	2%	4%	4%	2%	4%	2%	2%	2%
TRAVELLING BY TRAIN	42	24	18	7	10	9	9	3	4	13	10	8	11
	2%	2%	2%	2%	3%	2%	3%	1%	1%	2%	2%	2%	2%
WATER FLUORIDATION	61	28	33	1	9	5	21	12	13	22	19	12	8
	3%	3%	3%	*	3%c	1%	6%ce	4%ce	3%c	4%	3%	3%	2%

Proportions/Mean: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - i/j/k/l

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Q.NG03
WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?
Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE				
	TOTAL	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
E COLI CONTAMINATION OF FOOD	299	132	167	27	44	52	54	64	58	92	87	59	61
	15%	13%	16%	9%	14%	14%	16% ^c	22% ^{cd}	14%	17%	15%	14%	13%
								eh					
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS (NET)	114	48	66	8	15	21	22	22	27	33	28	27	25
	6%	5%	6%	3%	5%	6%	7% ^c	7% ^c	7% ^c	6%	5%	6%	5%
ELECTRICITY PYLONS, OVERHEAD POWER LINES (NET)	129	61	68	10	13	21	27	26	33	41	31	29	27
	6%	6%	7%	3%	4%	6%	8% ^c	9% ^{cd}	8% ^c	8%	5%	7%	6%
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS, OVERHEAD POWER LINES (NET)	149	68	82	13	19	27	28	28	35	46	35	35	33
	7%	7%	8%	4%	6%	7%	8%	9% ^c	9% ^c	8%	6%	8%	7%
NONE OF THESE	769	411	358	142	129	145	125	85	143	196	213	164	196
	38%	42% ^b	35%	48% ^{fg}	41% ^g	39% ^g	38% ^g	29%	35%	36%	37%	39%	41%
				h									
DON'T KNOW	117	64	53	24	15	25	17	12	23	11	29	31	46
	6%	6%	5%	8%	5%	7%	5%	4%	6%	2%	5% ⁱ	7% ⁱ	10% ^{ij}

Proportions/Mean: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - i/j/k/l

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Table 3
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WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?
Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
UNWEIGHTED BASE	2022	124	179	239	88	256	175	224	179	92	239	227
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
ANTIBIOTICS	140	8	10	18	4	15	10	28	17	7	13	9
	7%	5%	5%	7%	5%	6%	6%	10%	10%	7%	7%	5%
ARTIFICIAL SWEETENERS	87	8	6	13	5	6	7	10	11	6	11	1
	4%	6%k	3%	5%k	5%k	3%	4%	4%	6%k	6%k	6%k	1%
EATING BEEF	51	3	7	9	7	3	4	6	3	2	4	4
	3%	2%	4%	3%	8%efg hjk	1%	2%	2%	2%	2%	2%	2%
ELECTRICITY PYLONS	90	5	11	14	4	6	12	9	12	3	13	1
	4%	3%	6%k	5%k	5%	3%	7%k	3%	7%k	3%	7%ek	1%
ELECTRICITY SUBSTATIONS	53	1	6	9	3	4	8	7	3	2	8	1
	3%	1%	3%	4%k	4%	2%	4%k	3%	2%	2%	4%k	1%
FEMALE CONTRACEPTIVES	63	4	2	11	7	4	2	14	8	2	4	6
	3%	3%	1%	4%	7%bef	2%	1%	5%	5%	2%	2%	3%
GARDEN PESTICIDES	107	4	8	13	6	10	8	18	19	5	12	4
	5%	2%	4%	5%	7%	5%	4%	6%	11%abc efk	5%	6%	2%
GM (GENETICALLY MODIFIED) CROPS	224	15	21	27	8	27	14	40	35	7	16	13
	11%	10%	11%	11%	9%	11%	8%	14%k	20%abc defijk	7%	9%	8%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
 * small base

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J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 3

Q.NG03**WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?**

Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
INTENSIVE FARMING METHODS	165	16	14	11	7	11	12	33	31	2	13	14
	8%	10%ci	7%	4%	7%	5%	7%	12%ce i	18%bcd efijk	2%	7%	8%
LANDFILL SITES	203	6	19	13	11	24	19	36	27	14	20	14
	10%	4%	10%	5%	12%ac	10%	11%ac	13%ac	15%ac k	14%ac	11%ac	8%
RADIOACTIVE CONTAMINATION OF FOOD	166	10	13	18	12	15	18	28	19	9	13	11
	8%	7%	7%	7%	13%	7%	10%	10%	11%	9%	7%	6%
MOBILE TELEPHONE MASTS	166	6	18	35	6	17	14	16	17	4	21	12
	8%	4%	10%	14%aeg ik	7%	7%	8%	6%	10%	4%	12%ag	7%
MOBILE TELEPHONES	105	6	10	17	4	8	8	19	9	2	14	9
	5%	4%	5%	7%	5%	3%	4%	7%	5%	2%	7%	5%
NUCLEAR POWER STATIONS	219	19	22	22	13	21	20	32	22	13	17	19
	11%	12%	12%	9%	14%	9%	11%	11%	12%	12%	9%	11%
OVERHEAD POWER LINES	76	1	7	16	5	2	7	12	11	3	8	4
	4%	1%	4%	6%ae	6%e	1%	4%e	4%e	6%ae	3%	4%e	2%
PASSIVE SMOKING	358	32	21	38	22	42	31	44	46	23	27	33
	18%	21%b	11%	15%	25%b	18%	17%	16%	26%bc gj	23%b	15%	18%
PANDEMIC FLU	183	15	10	18	11	17	10	34	25	7	17	20
	9%	10%	5%	7%	12%	7%	6%	12%b	14%bce f	7%	9%	11%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
* small base

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J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 3

Q.NG03**WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?**

Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
TRAVELLING BY PLANE	51	6	4	9	4	4	4	7	8	-	2	4
	3%	4%	2%	4%	4%	2%	2%	2%	4%	-	1%	2%
TRAVELLING BY TRAIN	42	1	2	22	3	2	2	2	2	-	6	2
	2%	*	1%	9%abe fghij k	3%	1%	1%	1%	1%	-	4%eg	1%
WATER FLUORIDATION	61	1	8	10	5	6	6	11	5	1	3	6
	3%	*	4%	4%	5%a	3%	4%	4%	3%	1%	2%	3%
E COLI CONTAMINATION OF FOOD	299	28	15	11	13	37	25	50	43	18	27	30
	15%	19%bc	8%	4%	15%c	16%bc	14%c	18%bc	24%bc efj	18%bc	15%bc	17%bc
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS (NET)	114	5	12	23	5	8	15	12	12	5	16	1
	6%	3%	6%k	9%ek	5%k	4%	8%k	4%	7%k	4%	9%aeg k	1%
ELECTRICITY PYLONS, OVERHEAD POWER LINES (NET)	129	5	13	26	6	8	13	14	18	5	16	5
	6%	3%	7%	10%aek	6%	3%	7%	5%	10%aek	5%	9%ek	3%
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS, OVERHEAD POWER LINES (NET)	149	5	15	32	6	10	15	17	18	7	20	5
	7%	3%	8%	13%aeg k	6%	4%	9%k	6%	10%aek	7%	11%aek	3%
NONE OF THESE	769	58	102	82	45	96	73	95	43	38	57	79
	38%	39%h	53%ac eghij	32%	51%cg hj	41%hj	41%h	34%	24%	38%h	32%	44%cghj

Proportions/Means: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
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NATIONAL GRID PROJECT FIELD 2011

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Base:All adults aged 15+

	GOVERNMENT OFFICE REGION											
	EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)	
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
DON'T KNOW	117	2	7	26	2	12	27	8	11	1	18	3
	6%	2%	4%	10%abg ik	3%	5%	15%abd eghik	3%	6%k	1%	10%abg ik	2%

Proportions/Means: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
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Q.NG03
WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?
 Base: All adults aged 15+

	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
		OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVERHEAD POWER LINES
UNWEIGHTED BASE	2022	623	642	235	288	1265	214	643	1379	223	219	348	146
WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
ANTIBIOTICS	140 7%	56 9% ^f	47 7%	8 4%	21 8%	103 8%	7 4%	49 7%	92 7%	28 11% ^{hk}	17 8%	16 5%	37 25%
ARTIFICIAL SWEETENERS	87 4%	30 5%	28 4%	3 2%	18 7% ^c	58 4%	7 4%	38 6% ^h	49 4%	14 6%	9 4%	11 4%	21 14%
EATING BEEF	51 3%	17 3%	19 3%	2 1%	10 4%	35 3%	2 1%	17 3%	34 3%	5 2%	4 2%	5 2%	19 13%
ELECTRICITY PYLONS	90 4%	41 6% ^d	29 4%	6 3%	7 3%	70 5%	6 3%	25 4%	65 5%	13 5%	15 6%	13 4%	90 61%
ELECTRICITY SUBSTATIONS	53 3%	16 2%	20 3%	5 3%	7 3%	35 3%	4 2%	20 3%	32 2%	8 3%	5 2%	11 4%	53 35%
FEMALE CONTRACEPTIVES	63 3%	12 2%	27 4%	7 3%	10 4%	39 3%	6 3%	31 5% ^h	32 2%	4 2%	4 2%	8 2%	21 14%
GARDEN PESTICIDES	107 5%	39 6%	34 5%	8 4%	12 5%	73 5%	11 6%	25 4%	82 6%	23 9% ^{gk}	19 8% ^g	14 4%	23 15%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Table 3

Q.NG03**WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?**

Base: All adults aged 15+

	TOTAL	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS
		OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVERHEAD POWER LINES
WEIGHTED BASE	2015 100%	634 31%	726 36%	190 9%	259 13%	1360 67%	189 9%	653 32%	1362 68%	251 12%	230 11%	322 16%	149 7%
GM (GENETICALLY MODIFIED) CROPS	224 11%	87 14%cd	82 11%c	8 4%	22 8%	170 12%c	21 11%cd	60 9%	164 12%	34 14%	37 16%gk	27 8%	51 34%
INTENSIVE FARMING METHODS	165 8%	76 12%bcd	54 7%c	4 2%	13 5%	130 10%cd	14 8%cd	40 6%	125 9%gk	23 9%k	23 10%k	12 4%	33 22%
LANDFILL SITES	203 10%	81 13%c	68 9%c	9 5%	22 9%	149 11%c	20 10%cd	61 9%	141 10%	23 9%	25 11%	36 11%	47 31%
RADIOACTIVE CONTAMINATION OF FOOD	166 8%	64 10%f	62 9%f	10 5%	22 8%	126 9%f	7 4%	46 7%	120 9%	29 12%g	19 8%	31 9%	34 23%
MOBILE TELEPHONE MASTS	166 8%	63 10%cf	69 9%cf	5 3%	19 7%cd	131 10%cf	9 5%	55 8%	111 8%	23 9%	22 10%	26 8%	74 50%
MOBILE TELEPHONES	105 5%	33 5%	49 7%cf	4 2%	15 6%	82 6%cf	4 2%	36 6%	68 5%	19 7%	15 6%	16 5%	31 20%
NUCLEAR POWER STATIONS	219 11%	73 11%	84 12%	16 8%	25 10%	157 12%	17 9%	70 11%	148 11%	35 14%	23 10%	36 11%	54 37%
OVERHEAD POWER LINES	76 4%	30 5%c	31 4%	3 1%	9 4%	61 4%c	4 2%	26 4%	51 4%	16 6%	12 5%	13 4%	76 51%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Base: All adults aged 15+

	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
		OWNED OUT-RIGHT BY HOUS- EHOLD (a)	BEING BO- UGHT ON A MOR- TGAGE (b)	RE- NTED FROM LOCAL AUTH- ORITY (c)	RE- NTED FROM A PR- IVATE LAND- LORD (d)	OWNER OCCUP IED/ MORTG AGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MAR- KET (j)	TAB- LOID (k)	ELECTR- ICITY PYLONS/ SUBSTA TIONS/ OVER- HEAD POWER LINES
WEIGHTED BASE	2015 100%	634 31%	726 36%	190 9%	259 13%	1360 67%	189 9%	653 32%	1362 68%	251 12%	230 11%	322 16%	149 7%
PASSIVE SMOKING	358 18%	131 21% ^d	131 18% ^d	29 15%	31 12%	263 19% ^d	32 17%	120 18%	238 17%	53 21%	47 20%	63 20%	44 30%
PANDEMIC FLU	183 9%	62 10%	74 10%	13 7%	20 8%	136 10%	11 6%	65 10%	118 9%	28 11%	29 12%	27 8%	28 19%
TRAVELLING BY PLANE	51 3%	14 2%	21 3%	2 1%	10 4%	35 3%	4 2%	15 2%	36 3% ^k	10 4% ^k	5 2%	2 1%	22 14%
TRAVELLING BY TRAIN	42 2%	10 2%	16 2%	1 1%	12 5% ^{ace} f	27 2%	2 1%	13 2%	29 2%	9 4%	4 2%	5 2%	20 13%
WATER FLUORIDATION	61 3%	28 4% ^b	15 2%	6 3%	6 2%	44 3%	5 3%	20 3%	41 3%	8 3%	8 4%	10 3%	26 18%
E COLI CONTAMINATION OF FOOD	299 15%	109 17% ^c	106 15%	17 9%	36 14%	214 16% ^c	29 15%	100 15%	199 15%	46 18%	44 19%	50 15%	44 29%
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS (NET)	114 6%	45 7%	38 5%	11 6%	11 4%	83 6%	7 4%	38 6%	75 6%	17 7%	17 7%	21 7%	114 76%
ELECTRICITY PYLONS, OVERHEAD POWER LINES (NET)	129 6%	55 9% ^{cf}	45 6%	8 4%	12 5%	100 7%	7 4%	41 6%	88 6%	22 9%	20 9%	20 6%	129 86%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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J10054712-35-03 02 SEP - 08 SEP 2011
NATIONAL GRID PROJECT FIELD 2011

Table 3
Q.NG03
WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?
 Base: All adults aged 15+

	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
	OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVERHEAD POWER LINES	
TOTAL													
WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
ELECTRICITY PYLONS, ELECTRICITY SUBSTATIONS, OVERHEAD POWER LINES (NET)	149	58	53	11	16	111	9	52	97	26	23	26	149
	7%	9%	7%	6%	6%	8%	5%	8%	7%	11%	10%	8%	100%
NONE OF THESE	769	205	287	89	105	491	80	241	528	70	59	127	-
	38%	32%	40%a	47%ae	40%a	36%	42%a	37%ij	39%ij	28%	25%	39%ij	-
DON'T KNOW	117	32	33	17	20	65	15	37	80	6	9	22	-
	6%	5%	5%	9%be	8%	5%	8%	6%	6%i	2%	4%	7%i	-

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

TOTAL	SEX		AGE						SOCIAL GRADE			
	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
UNWEIGHTED BASE 2022	1038	984	306	304	363	315	319	415	403	649	452	518
WEIGHTED BASE 2015	983	1032	299	317	370	331	294	405	540	581	421	474
100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%

GENDER

MALE	983 49%	983 100% ^b	- -	154 51%	160 50%	184 50%	164 49%	145 49%	177 44%	269 50% ^l	286 49% ^l	230 55% ^l	198 42%
FEMALE	1032 51%	- -	1032 100% ^a	145 49%	157 50%	186 50%	167 51%	149 51%	227 56%	271 50%	295 51%	190 45%	276 58% ^{ijk}

AGE

15-24	299 15%	154 16%	145 14%	299 100% ^{def}	- -	- -	- -	- -	- -	60 11%	89 15%	60 14%	90 19% ⁱ
25-34	317 16%	160 16%	157 15%	- -	317 100% ^{cef}	- -	- -	- -	- -	65 12%	104 18% ⁱ	68 16%	80 17%
35-44	370 18%	184 19%	186 18%	- -	- -	370 100% ^{cdf}	- -	- -	- -	107 20%	121 21% ^l	74 18%	68 14%
45-54	331 16%	164 17%	167 16%	- -	- -	- -	331 100% ^{cde}	- -	- -	103 19%	97 17%	64 15%	67 14%
55-64	294 15%	145 15%	149 14%	- -	- -	- -	- -	294 100% ^{cde}	- -	86 16%	84 14%	57 14%	67 14%
65+	405 20%	177 18%	227 22% ^a	- -	- -	- -	- -	- -	405 100% ^{cd}	119 22% ^j	86 15%	98 23% ^j	102 21% ^j

Proportions/Mean: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - ij/kl

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 4
DEMOGRAPHICS
Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE				
	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)	
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
SOCIAL GRADE													
AB	540	269	271	60	65	107	103	86	119	540	-	-	-
	27%	27%	26%	20%	20%	29%cd	31%cd	29%cd	29%cd	100%jkl	-	-	-
C1	581	286	295	89	104	121	97	84	86	-	581	-	-
	29%	29%	29%	30%h	33%h	33%h	29%h	29%h	21%	-	100%ikl	-	-
C2	421	230	190	60	68	74	64	57	98	-	-	421	-
	21%	23%b	18%	20%	21%	20%	19%	19%	24%	-	-	100%ijl	-
DE	474	198	276	90	80	68	67	67	102	-	-	-	474
	24%	20%	27%a	30%ef	25%e	18%	20%	23%	25%e	-	-	-	100%ijk
GOVERNMENT OFFICE REGION													
EAST MIDLANDS	151	73	78	23	23	24	18	32	31	40	42	30	39
	8%	7%	8%	8%	7%	6%	6%	11%f	8%	7%	7%	7%	8%
EASTERN	194	95	98	34	31	42	26	20	42	70	46	35	42
	10%	10%	10%	11%	10%	11%	8%	7%	10%	13%j	8%	8%	9%
LONDON	256	135	121	43	63	65	40	25	20	40	108	48	59
	13%	14%	12%	14%gh	20%fg	18%gh	12%h	8%	5%	7%	19%ik	11%	12%i
NORTH EAST	89	38	51	22	14	19	13	10	11	25	15	14	34
	4%	4%	5%	7%h	4%	5%	4%	4%	3%	5%	3%	3%	7%jk
NORTH WEST	232	127	104	32	35	39	42	33	50	62	60	67	43
	11%	13%	10%	11%	11%	11%	13%	11%	12%	11%	10%	16%jl	9%
SCOTLAND	177	86	91	23	33	27	38	30	25	27	56	28	67
	9%	9%	9%	8%	10%	7%	12%h	10%	6%	5%	10%i	7%	14%ijk

Proportions/Mean: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - ij/kl

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Ipsos MORI

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 4
DEMOGRAPHICS
Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE				
	TOTAL	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
SOUTH EAST	280	126	154	33	26	51	38	44	88	122	61	57	41
	14%	13%	15%	11%	8%	14% ^d	12%	15% ^d	22% ^{cd}	23% ^{jk}	11%	14% ^l	9%
SOUTH WEST	178	78	99	19	22	29	24	30	54	56	69	34	19
	9%	8%	10%	6%	7%	8%	7%	10%	13% ^{cd}	10% ^l	12% ^l	8% ^l	4%
WALES	101	38	63	14	23	10	16	16	22	17	31	19	33
	5%	4%	6% ^a	5%	7% ^e	3%	5%	5%	5%	3%	5%	5%	7% ⁱ
WEST MIDLANDS	181	94	87	25	22	32	38	25	39	58	41	44	39
	9%	10%	8%	8%	7%	9%	11%	8%	10%	11%	7%	10%	8%
YORKS AND HUMBR	177	92	86	31	24	33	37	28	24	22	51	45	59
	9%	9%	8%	10%	8%	9%	11% ^h	10%	6%	4%	9% ⁱ	11% ⁱ	13% ⁱ
CHILDREN IN HOUSEHOLD													
AGED 0-3	213	73	140	42	99	58	11	1	2	35	57	51	70
	11%	7%	14% ^a	14% ^{fg}	31% ^{ce}	16% ^{fgh}	3% ^{gh}	*	*	6%	10%	12% ⁱ	15% ^{ij}
AGED 4-5	143	52	90	16	58	61	5	2	1	42	37	29	35
	7%	5%	9% ^a	5% ^{fg}	18% ^{cf}	16% ^{cfg}	1%	1%	*	8%	6%	7%	7%
AGED 6-9	225	97	127	15	61	124	20	2	2	58	63	55	48
	11%	10%	12%	5% ^{gh}	19% ^{cf}	34% ^{cdf}	6% ^{gh}	1%	1%	11%	11%	13%	10%
AGED 10-15	328	153	176	54	29	130	98	13	4	99	101	62	66
	16%	16%	17%	18% ^{dgh}	9% ^{gh}	35% ^{cd}	30% ^{cdg}	4% ^h	1%	18%	17%	15%	14%

Proportions/Mean: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - ij/k/l

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Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

TOTAL	SEX		AGE						SOCIAL GRADE			
	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)
WEIGHTED BASE 2015 100%	983 49%	1032 51%	299 15%	317 16%	370 18%	331 16%	294 15%	405 20%	540 27%	581 29%	421 21%	474 24%
NONE < 16 1362 68%	715 73% ^b	648 63%	189 63% ^{de}	155 49% ^e	127 34%	217 65% ^{de}	277 94% ^{cd}	397 98% ^{cd}	365 68%	386 67%	282 67%	329 69%

DAILY NEWSPAPER READERSHIP

THE HERALD (SCT)	7 *	3 *	4 *	-	-	3 1%	1 *	2 1%	1 *	4 1%	2 *	-	2 *
THE INDEPENDENT	43 2%	23 2%	21 2%	10 3%	8 2%	9 2%	8 2%	4 1%	5 1%	23 4% ^{kl}	11 2%	3 1%	7 1%
THE DAILY TELEGRAPH	82 4%	44 4%	38 4%	8 3%	5 2%	9 2%	8 2%	17 6% ^{def}	35 9% ^{cde}	48 9% ^{ijkl}	23 4% ^{kl}	6 1%	5 1%
THE GUARDIAN	67 3%	30 3%	37 4%	13 4%	8 2%	16 4%	11 3%	11 4%	8 2%	27 5% ^{kl}	32 5% ^{kl}	4 1%	5 1%
THE FINANCIAL TIMES	16 1%	13 1% ^b	3 *	* *	7 2%	4 1%	2 1%	1 *	2 1%	11 2% ^{kl}	4 1%	1 *	1 *
THE TIMES	71 4%	37 4%	34 3%	13 4%	12 4%	14 4%	6 2%	7 2%	20 5% ^f	36 7% ^{ijkl}	21 4% ^k	5 1%	10 2%
THE SCOTSMAN	3 *	2 *	1 *	- -	1 *	1 *	- -	1 *	- -	- -	2 *	- -	1 *
DAILY EXPRESS	51 3%	24 2%	26 3%	4 1%	- -	6 2% ^d	10 3% ^d	11 4% ^d	19 5% ^{cde}	17 3%	16 3%	12 3%	6 1%
DAILY MAIL	183 9%	74 7%	110 11% ^a	9 3%	12 4%	29 8% ^{cd}	19 6%	44 15% ^{cd}	71 18% ^{cd}	53 10% ^l	61 11% ^l	44 10% ^l	25 5%

Proportions/Mean: Columns Tested (5% risk level) - a/b - c/d/e/f/g/h - i/j/k/l

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Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	SEX		AGE						SOCIAL GRADE				
	MALE (a)	FE- MALE (b)	15-24 (c)	25-34 (d)	35-44 (e)	45-54 (f)	55-64 (g)	65+ (h)	AB (i)	C1 (j)	C2 (k)	DE (l)	
WEIGHTED BASE	2015	983	1032	299	317	370	331	294	405	540	581	421	474
	100%	49%	51%	15%	16%	18%	16%	15%	20%	27%	29%	21%	24%
DAILY RECORD	35	21	14	1	9	10	7	6	3	5	15	4	11
	2%	2%	1%	*	3% ^c	3% ^c	2%	2%	1%	1%	3%	1%	2%
THE SUN	218	134	84	37	45	33	37	27	40	20	58	56	83
	11%	14% ^b	8%	12%	14%	9%	11%	9%	10%	4%	10% ⁱ	13% ⁱ	18% ^{ij}
DAILY MIRROR	82	47	35	13	8	12	11	10	28	12	19	29	21
	4%	5%	3%	4%	2%	3%	3%	3%	7% ^{de}	2%	3%	7% ^{ij}	4%
DAILY STAR	27	19	8	6	8	2	6	3	2	1	3	6	16
	1%	2% ^b	1%	2%	2% ^h	1%	2%	1%	*	*	*	1%	3% ^{ij}
THE METRO	86	56	30	16	28	23	12	5	3	15	27	19	26
	4%	6% ^b	3%	5% ^{gh}	9% ^{fgh}	6% ^{gh}	4% ^h	2%	1%	3%	5%	4%	5%
EVENING STANDARD	31	15	16	4	13	8	2	3	1	7	12	7	5
	2%	1%	2%	1%	4% ^{cfg}	2% ^h	1%	1%	*	1%	2%	2%	1%
NONE OF THESE	1188	555	633	200	198	234	207	161	187	310	336	249	293
	59%	56%	61% ^a	67% ^{gh}	62% ^h	63% ^{gh}	63% ^h	55% ^h	46%	58%	58%	59%	62%

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Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

TOTAL	GOVERNMENT OFFICE REGION											
	EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)	
UNWEIGHTED BASE												
2022	124	179	239	88	256	175	224	179	92	239	227	
WEIGHTED BASE												
2015	151	194	256	89*	232	177	280	178	101*	181	177	
100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%	
GENDER												
MALE	983 49%	73 48%	95 49%	135 53%i	38 43%	127 55%hi	86 49%	126 45%	78 44%	38 38%	94 52%i	92 52%i
FEMALE	1032 51%	78 52%	98 51%	121 47%	51 57%	104 45%	91 51%	154 55%	99 56%e	63 62%ce	87 48%	86 48%
AGE												
15-24	299 15%	23 15%	34 17%	43 17%	22 25%ef ghj	32 14%	23 13%	33 12%	19 11%	14 14%	25 14%	31 18%
25-34	317 16%	23 15%	31 16%	63 25%eg hjk	14 15%	35 15%	33 19%g	26 9%	22 12%	23 23%gh j	22 12%	24 14%
35-44	370 18%	24 16%	42 21%i	65 25%ef hi	19 21%	39 17%	27 15%	51 18%	29 16%	10 10%	32 18%	33 19%
45-54	331 16%	18 12%	26 13%	40 16%	13 15%	42 18%	38 22%a	38 14%	24 13%	16 16%	38 21%	37 21%
55-64	294 15%	32 21%bc	20 10%	25 10%	10 12%	33 14%	30 17%c	44 16%	30 17%c	16 16%	25 14%	28 16%
65+	405 20%	31 20%c	42 22%c	20 8%	11 12%	50 22%ck	25 14%	88 31%ac	54 30%cd	22 22%c	39 22%ck	24 13%

Proportions/Means: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
 * small base

J10054712-35-03 02 SEP - 08 SEP 2011
NATIONAL GRID PROJECT FIELD 2011

Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	GOVERNMENT OFFICE REGION											
	EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)	
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
SOCIAL GRADE												
AB	540 27%	40 26%cf k	70 36%cf ik	40 16%	25 28%cf k	62 27%cf k	27 15%	122 44%ac defhi jk	56 32%cf ik	17 17%	58 32%cf ik	22 13%
C1	581 29%	42 28%	46 24%	108 42%ab defgj k	15 17%	60 26%	56 32%dg	61 22%	69 39%bd egjk	31 31%	41 22%	51 29%
C2	421 21%	30 20%	35 18%	48 19%	14 16%	67 29%bc dfh	28 16%	57 20%	34 19%	19 19%	44 24%	45 25%f
DE	474 24%	39 26%gh	42 22%h	59 23%gh	34 38%bc eghj	43 19%h	67 38%ab ceghj	41 14%	19 11%	33 33%eg h	39 21%h	59 33%bceghj
GOVERNMENT OFFICE REGION												
EAST MIDLANDS	151 8%	151 100%bcd efghijk	-	-	-	-	-	-	-	-	-	-
EASTERN	194 10%	-	194 100%acd efghijk	-	-	-	-	-	-	-	-	-
LONDON	256 13%	-	-	256 100%abd efghijk	-	-	-	-	-	-	-	-

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
 * small base

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
NORTH EAST	89	-	-	-	89	-	-	-	-	-	-	-
	4%	-	-	-	100%abc efghijk	-	-	-	-	-	-	-
NORTH WEST	232	-	-	-	-	232	-	-	-	-	-	-
	11%	-	-	-	-	100%abc defghijk	-	-	-	-	-	-
SCOTLAND	177	-	-	-	-	-	177	-	-	-	-	-
	9%	-	-	-	-	-	100%abc defghijk	-	-	-	-	-
SOUTH EAST	280	-	-	-	-	-	-	280	-	-	-	-
	14%	-	-	-	-	-	-	100%abc defghijk	-	-	-	-
SOUTH WEST	178	-	-	-	-	-	-	-	178	-	-	-
	9%	-	-	-	-	-	-	-	100%abc defghijk	-	-	-
WALES	101	-	-	-	-	-	-	-	-	101	-	-
	5%	-	-	-	-	-	-	-	-	100%abc defghijk	-	-
WEST MIDLANDS	181	-	-	-	-	-	-	-	-	-	181	-
	9%	-	-	-	-	-	-	-	-	-	100%abc defghijk	-
YORKS AND HUMBR	177	-	-	-	-	-	-	-	-	-	-	177
	9%	-	-	-	-	-	-	-	-	-	-	100%abcdefghij

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
 * small base

For further information, phone the Ipsos MORI Omnibus team on +44 (0) 20 8861 8084



Ipsos MORI

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 4
DEMOGRAPHICS
Base: All adults aged 15+

TOTAL	GOVERNMENT OFFICE REGION											
	EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)	
WEIGHTED BASE												
2015	151	194	256	89*	232	177	280	178	101*	181	177	
100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%	
CHILDREN IN HOUSEHOLD												
AGED 0-3	213 11%	11 7%	24 13%	32 12%	6 7%	27 12%	14 8%	26 9%	19 11%	16 16%	20 11%	17 10%
AGED 4-5	143 7%	11 7%	8 4%	19 7%	8 10%	24 10%b	8 5%	19 7%	12 7%	7 7%	15 8%	10 6%
AGED 6-9	225 11%	14 9%	25 13%h	29 11%h	13 14%h	40 17%fhk	13 7%	32 11%	9 5%	9 9%	24 13%h	17 10%
AGED 10-15	328 16%	31 21%h	40 21%h	47 19%h	14 16%h	40 17%h	31 18%h	39 14%h	10 6%	10 10%	33 18%h	33 18%h
NONE < 16	1362 68%	102 68%	121 63%	163 64%	58 66%	142 61%	126 71%	203 72%e	142 80%ab cdejk	68 68%	117 65%	119 67%
DAILY NEWSPAPER READERSHIP												
THE HERALD (SCT)	7 *	- -	- -	1 *	- -	- -	7 4%abc eghjk	- -	- -	- -	- -	- -
THE INDEPENDENT	43 2%	3 2%	5 3%	6 2%	- -	6 2%	1 1%	16 6%dfh ij	1 1%	- -	1 1%	5 3%
THE DAILY TELEGRAPH	82 4%	13 9%bdf	2 1%	11 4%	- -	13 6%bd	3 2%	17 6%bd	7 4%	2 2%	9 5%d	4 2%

Proportions/Means: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
* small base

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J10054712-35-03 02 SEP - 08 SEP 2011
NATIONAL GRID PROJECT FIELD 2011

Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
THE GUARDIAN	67	1	6	21	1	12	1	18	2	-	4	3
	3%	1%	3%	8%adf hijk	1%	5%afh i	1%	6%afh ijk	1%	-	2%	2%
THE FINANCIAL TIMES	16	6	-	8	-	*	-	2	-	-	-	-
	1%	4%bef hjk	-	3%bef hjk	-	*	-	1%	-	-	-	-
THE TIMES	71	5	3	22	2	6	-	18	11	-	2	2
	4%	3%f	2%	9%bef ijk	2%	3%f	-	6%bfi jk	6%bfi jk	-	1%	1%
THE SCOTSMAN	3	-	-	-	-	-	3	-	-	-	-	-
	*	-	-	-	-	-	2%	-	-	-	-	-
DAILY EXPRESS	51	3	7	3	1	6	8	10	2	1	4	7
	3%	2%	3%	1%	1%	2%	5%c	3%	1%	1%	2%	4%
DAILY MAIL	183	13	21	28	5	19	4	35	17	13	14	14
	9%	8%f	11%f	11%f	6%	8%f	2%	13%f	10%f	13%f	8%f	8%f
DAILY RECORD	35	-	-	1	-	-	34	-	-	-	-	-
	2%	-	-	*	-	-	19%abc deghij k	-	-	-	-	-
THE SUN	218	30	18	31	14	18	34	12	10	19	16	16
	11%	20%beg hjk	9%	12%gh	15%gh	8%	19%beg hjk	4%	6%	19%beg hjk	9%	9%g
DAILY MIRROR	82	7	4	11	8	20	1	5	5	7	4	11
	4%	4%	2%	4%f	10%bfg hj	8%bfg hj	1%	2%	3%	6%fg	2%	6%fg

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
 * small base

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Ipsos MORI

J10054712-35-03 02 SEP - 08 SEP 2011
NATIONAL GRID PROJECT FIELD 2011

Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	TOTAL	GOVERNMENT OFFICE REGION										
		EAST MID-LANDS (a)	EAST-ERN (b)	LON-DON (c)	NORTH EAST (d)	NORTH WEST (e)	SCOT-LAND (f)	SOUTH EAST (g)	SOUTH WEST (h)	WALES (i)	WEST MID-LANDS (j)	YORKS AND HUMBR (k)
WEIGHTED BASE	2015	151	194	256	89*	232	177	280	178	101*	181	177
	100%	8%	10%	13%	4%*	11%	9%	14%	9%	5%*	9%	9%
DAILY STAR	27	1	*	4	5	6	4	1	-	-	-	5
	1%	1%	*	2%	6%bgh ij	2%j	2%	*	-	-	-	3%hj
THE METRO	86	5	1	55	2	9	7	6	-	-	*	2
	4%	3%h	*	22%abd efghij k	3%h	4%bhj	4%hj	2%	-	-	*	1%
EVENING STANDARD	31	-	1	20	1	7	-	2	-	-	-	-
	2%	-	1%	8%abd efghi jk	1%	3%fhj k	-	1%	-	-	-	-
NONE OF THESE	1188	80	132	101	55	128	94	160	127	62	127	122
	59%	53%c	68%ac efg	39%	63%c	55%c	53%c	57%c	71%ac efg	62%c	70%ac efg	69%acefg

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f/g/h/i/j/k
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J10054712-35-03 02 SEP - 08 SEP 2011
NATIONAL GRID PROJECT FIELD 2011

Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
	OWNED OUT-RIGHT BY HOUS- EHOLD (a)	BEING BO- UGHT ON A MOR- TGAGE (b)	RE- NTED FROM LOCAL AUTH- ORITY (c)	RE- NTED FROM A PR- IVATE LAND- LORD (d)	OWNER OCCUP- IED/ MORTG- AGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MAR- KET (j)	TAB- LOID (k)	ELECTR- -ICITY PYLONS/ SUBSTA- TIONS/ OVER- -HEAD POWER LINES	
UNWEIGHTED BASE	2022	623	642	235	288	1265	214	643	1379	223	219	348	146
WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
GENDER													
MALE	983 49%	311 49%	370 51% ^c	77 41%	135 52% ^c	681 50% ^c	83 44%	269 41%	715 52% ^g	132 53% ^{gj}	95 41%	190 59% ^{gj}	68 45%
FEMALE	1032 51%	324 51%	355 49%	113 59% ^{bd} e	124 48%	679 50%	105 56%	385 59% ^{hi} k	648 48%	119 47%	135 59% ^{hi} k	132 41%	82 55%
AGE													
15-24	299 15%	40 6%	134 19% ^{ae}	33 17% ^a	55 21% ^{ae}	175 13% ^a	30 16% ^a	110 17% ^j	189 14% ^j	34 14% ^j	13 6%	46 14% ^j	13 8%
25-34	317 16%	24 4%	126 17% ^{ae}	32 17% ^{ae}	91 35% ^{ab} cef	149 11% ^a	41 22% ^{ae}	162 25% ^{hi} j	155 11% ^j	30 12% ^j	12 5%	60 19% ^{hij}	19 13%
35-44	370 18%	28 4%	209 29% ^{ac} def	40 21% ^a	56 21% ^a	237 17% ^a	34 18% ^a	243 37% ^{hij} k	127 9%	43 17% ^h	33 15% ^h	52 16% ^h	27 18%
45-54	331 16%	73 12%	158 22% ^{ac} de	27 14%	26 10%	231 17% ^{ad}	46 24% ^{ac} de	114 18%	217 16%	33 13%	29 12%	56 17%	28 19%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

J10054712-35-03 02 SEP - 08 SEP 2011
NATIONAL GRID PROJECT FIELD 2011

Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
		OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVER-HEAD POWER LINES
WEIGHTED BASE	2015 100%	634 31%	726 36%	190 9%	259 13%	1360 67%	189 9%	653 32%	1362 68%	251 12%	230 11%	322 16%	149 7%
55-64	294 15%	166 26%bc def	75 10%	18 9%	19 7%	240 18%bcd f	15 8%	17 3%	277 20%gk	41 17%g	53 23%gk	42 13%g	28 18%
65+	405 20%	303 48%bcd ef	25 3%	41 22%bdf	12 5%	328 24%bd f	23 12%bd	8 1%	397 29%gk	70 28%g	90 39%gh ik	66 20%g	35 24%
SOCIAL GRADE													
AB	540 27%	213 34%cd f	260 36%cdf	11 6%	40 15%cf	473 35%cdf	13 7%	175 27%k	365 27%k	130 52%gh jk	69 30%k	37 11%	46 31%
C1	581 29%	185 29%c	240 33%cf	27 14%	76 29%c	425 31%c	45 24%cd	194 30%	386 28%	82 33%	77 33%	89 28%	35 23%
C2	421 21%	128 20%	142 20%	41 21%	61 24%	270 20%	44 23%	139 21%i	282 21%i	16 6%	53 23%i	85 26%hi	35 24%
DE	474 24%	108 17%b	83 11%	112 59%ab def	82 32%ab e	192 14%	86 46%ab de	145 22%ij	329 24%ij	23 9%	31 14%	111 35%ghij	33 22%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

TOTAL	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
	OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVER-HEAD POWER LINES	
WEIGHTED BASE	634 100%	726 36%	190 9%	259 13%	1360 67%	189 9%	653 32%	1362 68%	251 12%	230 11%	322 16%	149 7%	
GOVERNMENT OFFICE REGION													
EAST MIDLANDS	151 8%	55 9% ^d	47 6%	26 14% ^{abd} ^{ef}	11 4%	102 8%	11 6%	49 7%	102 8%	24 10%	16 7%	36 11% ^h	5 3%
EASTERN	194 10%	53 8%	69 10%	10 5%	21 8%	123 9%	35 19% ^{ab} ^{cde}	72 11% ^{ik}	121 9%	14 5%	27 12% ⁱ	21 7%	15 10%
LONDON	256 13%	40 6%	96 13% ^{af}	30 16% ^{ae} ^f	70 27% ^{ab} ^{cef}	136 10% ^a	13 7%	93 14%	163 12%	51 20% ^{hk}	31 13%	41 13%	32 22%
NORTH EAST	89 4%	9 1%	48 7% ^{ad} ^{ef}	26 13% ^{abd} ^{ef}	3 1%	57 4% ^{ad}	4 2%	30 5% ⁱ	58 4% ⁱ	2 1%	6 3%	19 6% ⁱ	6 4%
NORTH WEST	232 11%	72 11%	87 12%	20 10%	30 12%	159 12%	21 11%	90 14%	142 10%	37 15%	23 10%	39 12%	10 7%
SCOTLAND	177 9%	46 7%	52 7%	13 7%	11 4%	98 7%	55 29% ^{abc} ^{de}	52 8%	126 9%	13 5%	12 5%	62 19% ^{ghij}	15 10%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
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WEIGHTED BASE	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
SOUTH EAST	280	122	92	10	32	214	23	78	203	61	43	17	17
	14%	19%bcdf	13%c	5%	13%c	16%c	12%c	12%k	15%k	24%ghk	19%gk	5%	11%
SOUTH WEST	178	74	63	4	22	138	11	36	142	20	19	15	18
	9%	12%cf	9%c	2%	9%c	10%c	6%	5%	10%gk	8%	8%	5%	12%
WALES	101	33	30	13	19	63	6	32	68	2	14	26	7
	5%	5%	4%	7%	7%	5%	3%	5%i	5%i	1%	6%i	8%i	5%
WEST MIDLANDS	181	74	66	19	16	140	5	64	117	15	18	20	20
	9%	12%df	9%f	10%f	6%	10%f	3%	10%	9%	6%	8%	6%	13%
YORKS AND HUMBR	177	55	75	20	23	130	5	58	119	13	19	27	5
	9%	9%f	10%f	10%f	9%f	10%f	3%	9%	9%	5%	8%	8%	3%
CHILDREN IN HOUSEHOLD													
AGED 0-3	213	8	87	36	53	95	25	213	-	18	13	33	15
	11%	1%	12%ae	19%abe	21%abe	7%a	13%ae	33%hijk	-	7%h	6%h	10%h	10%
AGED 4-5	143	13	69	19	26	82	15	143	-	18	10	20	15
	7%	2%	10%ae	10%ae	10%ae	6%a	8%a	22%hijk	-	7%h	4%h	6%h	10%

Proportions/Means: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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NATIONAL GRID PROJECT FIELD 2011

Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	TOTAL	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS
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WEIGHTED BASE	2015 100%	634 31%	726 36%	190 9%	259 13%	1360 67%	189 9%	653 32%	1362 68%	251 12%	230 11%	322 16%	149 7%
AGED 6-9	225 11%	19 3%	133 18% ^{ad} ef	28 15% ^a	24 9% ^a	152 11% ^a	20 10% ^a	225 34% ^{hij} k	-	24 10% ^h	28 12% ^h	34 11% ^h	12 8%
AGED 10-15	328 16%	46 7%	180 25% ^{ac} def	32 17% ^a	35 14% ^a	226 17% ^a	30 16% ^a	328 50% ^{hij} k	-	35 14% ^h	32 14% ^h	51 16% ^h	30 20%
NONE < 16	1362 68%	571 90% ^{bc} def	383 53%	116 61%	159 61% ^b	954 70% ^{bc} d	123 65% ^b	- 100% ^{gi} jk	1362	185 74% ^g	169 73% ^g	223 69% ^g	97 65%
DAILY NEWSPAPER READERSHIP													
THE HERALD (SCT)	7 *	1 *	5 1%	- -	- -	6 *	1 1%	2 *	5 *	7 3% ^{ghj}	-	2 1%	5 3%
THE INDEPENDENT	43 2%	11 2%	19 3%	1 *	8 3% ^c	30 2%	4 2%	17 3%	27 2%	43 17% ^{ghj} k	1 1%	5 2%	3 2%
THE DAILY TELEGRAPH	82 4%	45 7% ^{cdf}	33 5% ^{cd}	* *	1 *	78 6% ^{cdf}	2 1%	15 2%	67 5% ^{gk}	82 33% ^{ghj} k	6 3%	5 2%	11 8%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

J10054712-35-03 02 SEP - 08 SEP 2011**NATIONAL GRID PROJECT FIELD 2011**

Table 4
DEMOGRAPHICS
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	TOTAL	TENURE					CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
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WEIGHTED BASE	2015 100%	634 31%	726 36%	190 9%	259 13%	1360 67%	189 9%	653 32%	1362 68%	251 12%	230 11%	322 16%	149 7%
THE GUARDIAN	67 3%	26 4% ^c	27 4% ^c	- -	10 4% ^c	54 4% ^c	2 1%	16 2%	51 4% ^k	67 27% ^{ghj}	5 2%	3 1%	5 3%
THE FINANCIAL TIMES	16 1%	1 *	10 1%	2 1%	2 1%	11 1%	1 1%	11 2% ^h	6 *	16 6% ^{ghj}	5 2% ^h	4 1%	- -
THE TIMES	71 4%	29 5% ^c	27 4% ^c	- -	12 5% ^c	56 4% ^c	3 1%	19 3%	52 4%	71 28% ^{ghj}	6 3%	8 2%	7 4%
THE SCOTSMAN	3 *	1 *	1 *	- -	- -	2 *	1 *	1 *	2 *	3 1% ^h	- -	- -	- -
DAILY EXPRESS	51 3%	30 5% ^{bd}	12 2%	4 2%	1 *	42 3% ^d	4 2%	11 2%	40 3%	4 2%	51 22% ^{ghi}	9 3%	5 4%
DAILY MAIL	183 9%	95 15% ^{bcd}	64 9% ^{cf}	6 3%	12 5%	160 12% ^{cdf}	5 3%	51 8%	132 10% ^k	20 8%	183 80% ^{ghi}	18 5%	17 12%
DAILY RECORD	35 2%	4 1%	13 2%	2 1%	2 1%	17 1%	14 7% ^{abc}	13 2%	22 2%	2 1%	4 2%	35 11% ^{ghij}	5 3%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

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Table 4
DEMOGRAPHICS
 Base: All adults aged 15+

	TENURE						CHILDREN IN HOUSEHOLD		NEWSPAPER READERSHIP			CURRENT CONCERNS	
	OWNED OUT-RIGHT BY HOUSEHOLD (a)	BEING BOUGHT ON A MORTGAGE (b)	RENTED FROM LOCAL AUTHORITY (c)	RENTED FROM A PRIVATE LANDLORD (d)	OWNER OCCUPIED/ MORTGAGE (e)	OTHER (f)	YES (g)	NO (h)	BROAD SHEET (i)	MID MARKET (j)	TABLOID (k)	ELECTRICITY PYLONS/ SUBSTATIONS/ OVER-HEAD POWER LINES	
TOTAL	2015	634	726	190	259	1360	189	653	1362	251	230	322	149
WEIGHTED BASE	100%	31%	36%	9%	13%	67%	9%	32%	68%	12%	11%	16%	7%
THE SUN	218	53	67	35	27	120	33	70	148	11	20	218	17
	11%	8%	9%	18%ab de	10%	9%	18%ab de	11%i	11%i	4%	8%	68%ghij	11%
DAILY MIRROR	82	34	23	7	8	57	8	20	62	9	4	82	9
	4%	5%	3%	4%	3%	4%	4%	3%	5%	3%	2%	25%ghij	6%
DAILY STAR	27	5	9	3	7	14	3	4	23	3	2	27	3
	1%	1%	1%	1%	3%	1%	2%	1%	2%	1%	1%	8%ghij	2%
THE METRO	86	7	24	19	26	31	9	34	52	9	4	12	10
	4%	1%	3%a	10%ab e	10%abe	2%	5%a	5%	4%	4%	2%	4%	7%
EVENING STANDARD	31	7	12	1	8	19	2	12	19	5	3	6	3
	2%	1%	2%	1%	3%ae	1%	1%	2%	1%	2%	1%	2%	2%
NONE OF THESE	1188	331	448	111	170	779	116	416	772	-	-	-	73
	59%	52%	62%a	59%	66%ae	57%	61%a	64%hi jk	57%ijk	-	-	-	49%

Proportions/Mean: Columns Tested (5% risk level) - a/b/c/d/e/f - g/h/i/j/k

For further information, phone the Ipsos MORI Omnibus team on +44 (0) 20 8861 8084



Ipsos MORI

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●	1	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2022
●	2	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	3	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	4	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	5	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	6	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	7	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2022
●	8	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	9	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	10	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	11	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015

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●	13	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	14	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2022
●	15	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	16	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	17	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	18	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	19	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
	20	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	21	1	Q.NG01 / WHAT ISSUES, IF ANY, TO DO WITH INDUSTRY, PUBLIC HEALTH AND THE ENVIRONMENT IN BRITAIN CONCERN YOU MOST THESE DAYS?	Base:All adults aged 15+	2015
●	22	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2022

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●	24	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2015
●	25	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2022
●	26	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2015
●	27	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2015
●	28	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2015
●	29	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2022
●	30	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2015
●	31	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2015
●	32	2	Q.NG02 / WHICH OF THESE, IF ANY, HAVE YOU HEARD ANYTHING ABOUT RECENTLY IN THE CONTEXT OF HUMAN HEALTH ISSUES?	Base:All adults aged 15+	2015
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●	35	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2015
●	36	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2015
●	37	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2022
●	38	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2015
●	39	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2015
●	40	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2015
●	41	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2022
●	42	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2015
●	43	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2015
●	44	3	Q.NG03 / WHICH, IF ANY, PARTICULARLY CONCERN YOU THESE DAYS BECAUSE OF THESE HEALTH ISSUES?	Base:All adults aged 15+	2015
●	45	4	DEMOGRAPHICS	Base:All adults aged 15+	2022

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●	52	4	DEMOGRAPHICS	Base:All adults aged 15+	2015
●	53	4	DEMOGRAPHICS	Base:All adults aged 15+	2015
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●	55	4	DEMOGRAPHICS	Base:All adults aged 15+	2015
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●	59	4	DEMOGRAPHICS	Base:All adults aged 15+	2015
●	60	4	DEMOGRAPHICS	Base:All adults aged 15+	2015
●	61	4	DEMOGRAPHICS	Base:All adults aged 15+	2015
●	62	4	DEMOGRAPHICS	Base:All adults aged 15+	2015